# \*UISIO FARITAI GUE AL

GEORGE E. COLE® LEGAL FORMS

November 1994

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE IS RELEASE SH

COOK COHMITY BRIDGEVIEW OFFICE

> \*\*0001\*\* RECORDIN 4 51.00 0.50 MAIL 95680390 # 0004 MC# 10:27

KNOW ALL MEN BY THESE PRESENTS, That U.S. Bank, an Illinois Banking Corporation, successor bank to Tinley Park Bank, an Illinois Barking Corpation

95680390

09/29/95

16255 S. Harlem Ave., Tinley Park, Above Space for Recorder's Use Only 1/1)nois of the County of . Cook \_ and State of . for and in consideration of the payment of the indebtedness secured by the her whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMNSEX R'LEASE, CONVEY AND COMMITTEE U.S. Bank, an Illinois Banking Corporation, F/K/A Steel City Bank of Chicago, an Illinois Banking Corporation, not Personally, But Solely As Trustee U'T/A Dated 9-18-90 As Trust (NAME and ADDRESS) Lansing, Illinois 60438 No. 3184 17130 Torrence Avenue, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. Commercial Mortgage, Security Agreement and Assignment of Rents and Leases may have acquired in, through or by a certain \_\_\_\_\_\_, bearing date the 14th day of December , 19 90 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 90613741 \* to the premises therein described as follows, situated in the County of \_\_\_\_\_Cook ., in State of Illinois, to wit: \*\* ALSO TO BE RECORDED \*\*

DOCUMENT	DATED	RECORDING NO.
Mod. Ext. Agreement	04/16/91	91227987.
Mod. Ext. Agreement	12/14/91	92102650
Mod. Ext. Agreement	12/14/92	93047429
Mod. Ext. Agreement	07/14/93	93716941
Mod. Ext. Agreement	11/11/93	94065432
Mod. Ext. Agreement	05/11/94	94926639
Mod. Ext. Agreement	11/11/94	95021152
-		, , ,

\*\* SEE ATTACHED FOR EXHIBIT "A" \*\*

together with all the appurtenances and privileges thereunto belonging or appertaining;

### JNOFFICIAL CC

F/K/A

Bank, an Illinois Steel City Bank of

Banking

TO 60477

Tinley

Park,

Irust Solely as

ansing,

II. 60438

Torrence Ave. NO. 3184

ADDRESS OF PROPERTY:

Timit

3615 Robert Court

Hazel Crest.

ORLAND PARK, HILINOIS

60462

10600 W. 143rd STREET

ATIN: JOHN

POSTMETLER

GEORGE E. COLE

LEGAL FORMS

SCHREIBER,

MACK & POSIWEILER

MY COMMISSION EXP. NOV. 10,1998

MAIL TO:

# U.S. successor bank to Tinley Park Bank, Illinois Banking Corporation Bank, an Illinois Banking RELEASE Harlem Ave. By Corporation DEED

Banking Corporation, not Personally, Trustee U/T/A Dated 9/18/90 as Chicago, an Corporation, Corporation, but Illinois Permanent Real Estate Index Number(s): 12-192-008-1003 Address(es) of premises: \_\_\_\_ Unit 8. 3615, Robert Hazel Crest, Il. 60429 <u> 19 95</u> . \_\_ hand \_\_\_\_\_ and seal . \_ (SEAL) (SEAL) m Ber, Aset. 16255 C. Harl William Bank, 16 Set. Vice President Harlem Ave., Tinley Pk., Il. 60477 This instrument was prepared by L. Ryczek, U.S. (Name and Address) Illinois STATE OF \_\_\_\_\_ COUNTY OF .\_\_\_\_Cook I, \_\_\_\_the understaned \_\_\_\_\_ a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that . Diane R. Nagel personally known to me to be the Vice President of U.S. Bank, an Illinois Banking Corporation successor bank to Tinley Park Bank, m Illinois Banking corporation, and <u>William Ber</u> known to me to be the \_\_ Asst. Vice President \_\_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Aget. V.P. REXMIN, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of ... Directors said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this. OFFICIAL SEAL Notar Public LAVERNE M LULICH **NOTARY PUBLIC STATE OF ILLINOIS** 

Commission expires .

# **UNOFFICIAL COPY**

### EXHIBIT "A"

Unit 8 as delineated on survey of Lots 2, 2, 3, 4 and 5 in The Club Townhouses Phase I, being a subdivision of part of the North 1/2 of Section 7, Nownship 35 North, Range 13 is to fithe Third Principal Meridian, according to the plat thereof recorded as Document 90504513, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership executed by Steel City National Bank, a Prional Banking Association as trustee under Trust Agreement dated September 18, 1990 and known as trust #3184, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois. As Document NO. 91-013487 as amended from time to time together with its undivided percentage interest in the common elements as amended from time to time, all in Cook County, Illinois.

P.I.N.: 31-02-102-008-103

THE SECTION

Commonly known as: Unit 8, 3615 Rolert Court,
Hazel Crest, Il. 60/29

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Stopperty of Cook County Clerk's Office