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95681557

95681557



Loan #: 763389  
Prepared By:  
Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

And When Recorded Mail To:  
Mortgage Managers, Inc.  
100 Field Drive, Suite 125  
Lake Forest, IL 60045

. DEPT-01 RECORDING \$23.50  
. T#0014 TRAN 7830 10/06/95 10:12:00  
. #4510 + JW \*-95-681557  
. COOK COUNTY RECORDER

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 763389

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Columbia, SC 29223

95681556

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 29,  
1995 executed by Joseph G. Bartlett and Dianne M. Bartlett, husband and  
wife

to Mortgage Managers, Inc.

a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 100 Field Drive, Suite 125, Lake Forest, IL 60045,  
and recorded as Document No. \_\_\_\_\_, by the Cook County Recorder of Deeds, State of Illinois described  
hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

*JJ SR*

P.I.N.: 03-05-408-005

Commonly known as: 412 Stillwell Drive, Buffalo Grove, IL 60089

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

Mortgage Managers, Inc.

On 09/29/95 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared JOHN C. MURRENS  
known to me to be the PRESIDENT AND SECRETARY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

By: JOHN C. MURRENS  
Its: PRESIDENT

By: JOHN Q. MURRENS  
Its: SECRETARY

Witness:

Notary Public Nancy Perdichezzi

My Commission Expires: Lake County, Lake

8-16-99

OFFICIAL SEAL  
NANCY PERDICHEZZI  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-18-99

95681557  
REPUBLIC TITLE CORPORATION  
1500 W. SHAURE  
ARLINGTON HEIGHTS, IL 60004

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## LEGAL DESCRIPTION RIDER

LOT 8 IN MOSER'S 2ND ADDITION TO BUFFALO GROVE, BEING A SUBDIVISION IN SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-05-408-005

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