UNOFFEIGHAL COPY 95681845

KNOW ALL MEN BY THESE PRESENTS, That the: NVR MORTGAGE FINANCE INC
a corporation of the State of VIRGINIA
for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter
mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ESTER S MUSNI FKA ESTER M COULTER divorced, not since remarried
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the 13th day of August , 1993,
and tecorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page as Document No. 93723392 to the premises therein described, situated in the County of COOK State of Illinois as follows, to wit: Lot 50 and the West 12 feet of Lot 51 in Block 4 in George F Nixon and Compan, s Rapid Transit Park being a subdivision in the South 1/2 of the NW 1/4 of Section 26 and the NE 1/4 of Sec 27, Township 41 N, range 13 E of the 3rd principal meridian, in Cook County, Illinois PIN # 10 25 11 059 Commany Known as: 3804 Howard, Skokie, IL 60077
together with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said NVR MORTGAGE FINANCE INC
has caused these presents to be signed by its Assistant Vice Pres,and attested by its
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Attest: Sandra L Michaels (NAME) Assistant Secretary (TITLE) By: Deanna Coefand Assistant Vice President
STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY
Barbara E Remp in and for said County and State, do hereby certify that, Deanna L Copeland
known to me to be theAssistant Vice President of the NVR MORTGAGE FINANCE INC.
corporation, and Sandra L Michaels personally known to me to be the ASIIStant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the for going instrument, appeared before me his day in person and severally acknowledged that as such ASSISTANT VICE President hey signed and delivered the said instrument as ASSISTANT VICE President and ASSISTANT SECRETARY of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses the purposes therein set forth.
GIVEN under my hand and official seal this 28th day of April , 1995
Bonhard by: NVR MORTGAGE
Prepared by: NVR MORTGAGE PO. BOX 799 PITTS BURGH, PA 15230 Member, Permaywark, Ascadehar, of Februaries Member, Permaywark, Ascadehar, of Februaries
MAIL TO: ESTER MUSA! 3804 HOWARD SKOKIE, IL. 60077
7 44306 DEPT-01 RECORDING \$23.5 T=0014 TRAN 7831 10/06/95 10:49:00 +4682 + JW *-95-681845 CODK COUNTY RECORDER

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Probably Clerk's Office

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