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DEPT-01 RECORDING \$25.50 T\$9010 TRAN 2922 10/06/95 12:24:00 \$5962 \$ CJ #-95-682583 COOK COUNTY RECORDER

|   | {Space Above This Line  | For Recording Data   | 2}   |
|---|---|--|--|
| RELEASE OF MORTGAGE BY  | •   |  |  |
| ST.P.   | Know all Men by the AUL FEDERAL   | BANK FO  | R SAVINGS  |
| Tormeny known as St   | Paul redelal Savi   | ngs and Loan A   | Association of Chicago   |
|   |   | e County of  | CA and the holder of a mortgage  Cook and State of   |
| PIN#: 13-01-303-031-0000 for and in consideration of one dol acknowledged, does hereby Remi | lar, and for other good as  | id valuable concidera  | tion, the receipt whereof is hereby  |
|   | Dennis E. Duginske,   | a bachelor   | 16   |
| of Deeds or Registrar of Titles of Records, on page, as Downwords bearing date the          | described premises, thr A.D. 19 95, and Cook cument No. 24290367 day of | ough or by a certain d recorded or regist County in the State, and a c, A.D. 19                | rest, claim or demand whatsoever mortgage deed bearing date the ered in the office of the Recorder ( IL , in Volume of ertain Assignment of Real Estate and resorted or registered in the County in the State of |
| N TESTIMONY WHEREOF,  | Federal Savings and L   | oan Association of Cixed, and these presented to by its Assist ebruary  BANK FOR SAVI  Helenan | 1995  ANNITAMY Vice President  Novicki  Assistant Secretary  |
| 020 Dec. 94   | Page 1 o  | •  | J. Boushay   |

2020 Dec. 94

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| Given under my hand   | and notarial seal, this 6th | day_ofFebruary_ | 19 95  |
|---|-----------------------------|-----------------|--|
|   | Ox<br>Ox                    | į.              | irisa g Seuschlu   |
|   | · C                         | <del></del> -   | Notary Public  |
| This instrument was pr  | repared by:                 | *****           | •••••  |
| W. Wells ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 |                             |                 | FFICIAL SEAL" ERESA J. IEUSCHLER RAY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 06:24/95 |
|   |                             |                 |  |
| NAME  | Dennis E. Duginske          |                 | Carrier Carrier  |
| ADDRESS   | 3036 Thorndale              |                 | Mark of Maryanes   |
| CITY, STATE, ZIP  | Chicago, IL 60659           |                 | One line of Charles  |
| LOAN REPAID   | 01-30-95                    |                 |  |
|   |                             | ···             |  |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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#### LEGAL DESCRIPTION

The East 68 feat of Lot 20 (measured on the South line thereof) in Block 38 in W. 7. Kaiser and Company's Peterson Woods addition to Arcadia Terrace in the South West 1/4 of Section 1, Township 40 North, Range 13 East of the Third Principal Meridian according to the Plat thereof, recorded January 7, 1915 as Document 5557707 in Cook County, Illinois.

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