THE GRANTOR, BETTY R. GUICE, as the INDEPENDENT ADMINISTRATOR OF THE ESTATE OF NAOMI ROBERTSON, DECEASED

by virtue of LETTERS OF OFFICE issued to BETTY R. GUICE, by the Circuit Court of Cook County, Illinois and in exercise of the power of sale granted to said INDEPENDENT ADMINISTRATOR OF THE ESTATE OF NAOMI ROBERTSON, deceased under said office and in pursuance of every other power and authority and in consideration of the sum of SIXTY FIVE THOUSAND (\$65,000.00) DOLLARS, the

#23.56 . 140001 TRAN 0127 19/06/95 13:47:00 . 47441 4 JM *-95-682731 . COOK COUNTY RECORDER

receipt of which is herein acknowledged, does herein quit claim and convey to:

DAVID GUSHIMIERE, SINILE NEWS MARKIED 528 SOUTH WALLACE AVENUE CHICAGO, ILLINOIS 60620

all interest in the following described Real Estate located in the County of Cook and in the STATE OF ILLINOIS, to-wit:

LOT 32 AND THE SOUTH 8 FEET OF LOT 33 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO.: 20-36-221-013
PROPERTY ADDRESS: 3143 SOUTH LUELLA AVENUE
CHICAGO, ILLINOIS 60617

Dated this day of March, 1994

BETTY R. GUICE

STATE OF ILLINOIS)

COUNTY OF C O O K)

AS INDEPENDENT ADMINISTRATOR OF THE ESTATE OF NAOMI ROBERTSON, DECEASED

I, LURLEEN HARDIN, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that: BETTY GUICE GUICE, as the INDEPENDENT ADMINISTRATOR OF THE FSTATE OF MADMIR ROBERTSON, deceased,

personally known to me to be the same person whose name is subscribed in the foregoing instrument appeared before me on this day and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act as such INDEPENDENT ADMINISTRATOR OF THE ESTATE OF NAOMI ROBERTSON, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFIC	CIAL SEAL on this _ 1 day of
March, 1994) FICIAL SEAL LURLEEN HARDIN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FER. 11,1996	NOTARY PUBLIC Commission Expires:
This instrument prepared by: HOWARD L. WARD 8836 SOUTH ASH	NUMBER OF THE PROPERTY OF THE
	5 (C.S.)

Lawyers Latte 070-17464

95682731

UNOFFICIAL COPY

Property of Coot County Clert's Office

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