

UNOFFICIAL COPY

Prepared by:

ECON MORTGAGE SERVICES
201 E. Ogden Avenue #108 95682756
Hinsdale, IL 60521

Record and returned to:
ECON Mortgage Services
201 E. Ogden Avenue #108
Hinsdale, IL 60521

DEPT-01 RECORDING \$23.50
T40001 TRAN 0127 10/06/95 13:54:00
#7471 + JM *-95-682756
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

AMCORE CONSUMER FINANCE COMPANY, INC., ITS SUCCESSORS AND/OR ASSIGNS
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by LEON B. JACKSON

to ECON MORTGAGE SERVICES CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 201 E. Ogden Ave., Suite 108, Hinsdale, IL, 60521
and recorded in Book Volume No. _____ (page(s)) as Document
No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 10 (EXCEPT THE NORTH 8 FEET 4 INCHES THEREOF) AND THE NORTH 16 FEET
8 INCHES OF LOT 11 IN BLOCK 26 IN WEST PULLMAN IN THE WEST 1/2 OF THE
NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12124 SOUTH YALE AVENUE
CHICAGO, ILLINOIS 60628

95682756

25-28-218-024, VOL. 469

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT

CONNIE J. FLEMING

personally known to me to be the duly sworn authorized agent(s) of the
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth

ECON MORTGAGE SERVICES
AN ILLINOIS CORPORATION
By: Connie J. Fleming
Title: VICE PRESIDENT
By: _____
Title: _____
Witness: _____

Given under my hand and official seal, this 28TH day
of SEPTEMBER, 19 95.
Notary Public: Earl F. Fleming
DUPAGE County, ILLINOIS
My Commission Expires 01/29/98



This area for official notary seal

23.50

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Property of Cook County Clerk's Office

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