

95682143  
**UNOFFICIAL COPY**

**TRUSTEE'S DEED**

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 8433 10/06/95 14:59:00  
#5365 # RV \*-95-682143  
COOK COUNTY RECORDER

(The above space for recorders use only)

THIS INDENTURE, made this 31st day of March, 19 94, between MID-AMERICA NATIONAL BANK OF CHICAGO, a Banking Corporation of the United States of America as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said bank in pursuance of a trust agreement dated the

5th day of June, 19 90, and known as Trust Number 1768, party of the first part, and John C. Grafft, party of the second part.

Address of Grantee(s): \_\_\_\_\_

WITNESSETH, that said party of the first part, in consideration of the sum of ten and no/100 (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part,

the following described real estate, situated in City of Chicago, Cook County, Illinois, to-wit:

LOTS 21 AND 22 IN BLOCK 3 IN M.D. BIRGE AND COMPANY'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE INSURANCE # *082983 386*

(Permanent Index No.: 16 - 04 - 421 - 003 -)

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

Subject to matters of record on the date hereof.

95682143

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Senior Vice-President and attested by its Trust Officer, the day and year first above written.

MID-AMERICA NATIONAL BANK OF CHICAGO

As Trustee as Aforesaid

By *James Wanner* Senior VICE-PRESIDENT

Attest *Mary C. Mariner* TRUST OFFICER

*25-50*

Revenue stamps and riders affixed here.

Document Number

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

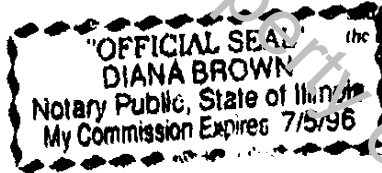
I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT

Donald N. Warman

Senior Vice-President of the MID-AMERICA NATIONAL BANK OF CHICAGO, and

Gary C. Marinier

Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President and Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Trust Officer did also then and there acknowledge that \_\_\_\_\_ he, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.



Given under my hand and Notarial Seal this 21st day of March 19 94

*Diana Brown*  
Notary Public

MAIL

Name Joseph J. Putnick  
Address 221 N. HALLE #1938  
City and State CHICAGO, IL 60601

OR Recorder's Office Box No. \_\_\_\_\_

ADDRESS OF PROPERTY:

4951-53 West Walton  
Chicago, IL

This Document was prepared and drafted by:  
Gary C. Marinier

**MID-AMERICA NATIONAL BANK  
OF CHICAGO**

1 Prudential Plaza • Chicago, Illinois 60601  
(312) 664-0800

94-749 Illinois Financial, Inc.

9506223

69 8 11  
RECORDED  
INDEXED  
MAR 22 1994  
CHICAGO, ILLINOIS

# CHANGE OF INFORMATION FORM

## SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

### SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number

If you do not have enough room for your full name, just your last name will be adequate

Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

### PIN:

15 - 04 - 401 - 003 - 6000

### NAME

J O A N E G R A F F T

### MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

28045 ROBERTS RD

### CITY

BARINGTON

### STATE:

IL

### ZIP:

60010

9562143

### PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

4951 - 53 W WALTON

### CITY

CHICAGO

### STATE:

IL

### ZIP:

60651

FILED: OCT 6 1995  
COOK COUNTY TREASURER

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JANUARY 1, 2013