

# UNOFFICIAL COPY

## CORPORATION WARRANTY DEED

Form 13

Perfection Legal Forms, Rockford, IL 61101

# 95682164

### THIS INDENTURE WITNESSETH,

That the Grantor

PERSONAL FINANCE COMPANY  
3612 WEST LINCOLN HIGHWAY  
OLYMPIA FIELDS, ILLINOIS  
60461

a corporation duly organized and existing  
under and by virtue of the laws of the State of  
DELAWARE

and duly authorized to transact business in the  
State where the following described real estate  
is located, for and in consideration of the sum  
of One Dollar and other good and valuable

considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said  
corporation, CONVEYS and WARRANTS to THOMAS R. STARK, MARRIED TO BARBARA STARK

*7atic # CO-87504 was  
102*

*25-50  
R*

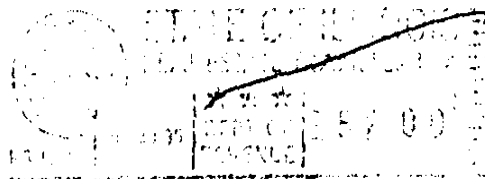
whose address is 11722 S. WESTERN AVENUE  
CHICAGO, ILLINOIS 60643

the following described real estate to-wit:

LOT 20 IN BLOCK 46 IN THE SUBDIVISION OF THE BLUE ISLAND LAND AND BUILDING COMPANY,  
KNOWN AS WASHINGTON HEIGHTS, AS RECORDED IN BOOK 2, OF PLATS, PAGES 45, 46 AND 47  
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN SECTION 19,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

COMMONLY KNOWN AS 11138 S. ASHLAND, CHICAGO, ILLINOIS

PIN 25-19-203-024



# 95682164



(OVER)

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situated in the County of COOK in the State of ILLINOIS

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its Secretary, this 28th day of SEPTEMBER 19 95

(Affix corporate seal here)

PERSONAL FINANCE COMPANY

Attest: \_\_\_\_\_  
Secretary.

By [Signature]  
ASST. VICE President.

STATE OF ILLINOIS

COOK COUNTY } ss

I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY THAT LARRY R. BEEMAN, ASSISTANT VICE-PRESIDENT personally known to me to be the President of the Corporation who is the grantor, and \_\_\_\_\_ personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary they signed and delivered the said instrument as \_\_\_\_\_ VICE President and \_\_\_\_\_ Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of SEPTEMBER 19 95

My Commission Expires

[Signature]  
Notary Public

Future Taxes to Grantee's Address ( X )  
OR to JOHN J. WOJCIK  
11722 S. WESTERN AVENUE  
CHICAGO, ILLINOIS 60643

Return this document to:  
JOHN J. WOJCIK  
11722 S. WESTERN AVENUE  
CHICAGO, ILLINOIS 60643

This Instrument was Prepared by: JOHN J. WOJCIK  
Whose Address is: 11722 S. WESTERN  
CHICAGO, ILLINOIS 60643



956822161

AFFIX TRANSFER TAX STAMP  
OR  
"Exempt under provisions of Paragraph E"  
Section 4, Real Estate Transfer Tax Act.  
Date \_\_\_\_\_ Buyer, Seller or Representative \_\_\_\_\_

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MAP SYSTEM

CHANGE OF INFORMATION FORM

SCANABLE DOCUMENT - READ THE FOLLOWING RULES

- 1. Changes must be kept in the space limitations shown
- 2. DO NOT use punctuation
- 3. Print in CAPITAL LETTERS with BLACK PEN ONLY
- 4. Allow only one space between names, numbers and addresses

SPECIAL NOTE:

If a TRUST number is involved, it must be put with the NAME, leave one space between the name and number  
 If you do not have enough room for your full name, just your last name will be adequate  
 Property index numbers (PIN #) MUST BE INCLUDED ON EVERY FORM

PIN:

25 - 18 - 203 - 024 -

NAME

THOMAS STARK

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

11722 S. WESTERN

CITY

CHICAGO

STATE:

IL

ZIP:

60643 -

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

11138 S. Ashland

CITY

CHICAGO

STATE:

IL

ZIP:

60643 -

JS682161

FILED OCT 6 1995  
COOK COUNTY TREASURER

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.1000 FAX: 312.603.1001