

# UNOFFICIAL COPY

95682226

PROPERTY

DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 8433 10/06/95 15:12:00  
 #5451 + RV \*-95-682226  
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

New LOAN NO. 021261000888

Old loan #26110187-1

**KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 13 IN DUGGAN AND KINSELLA'S SUBDIVISION IN THE NORTHWEST 1/4 OF  
SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE  
PLAT THEREOF RECORDED AS DOCUMENT #0562010 IN COOK COUNTY, ILLINOIS  
PIN # 24-26-121-013-0000

1st AMERICAN TITLE order # CW86248@all

95682226

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

**LYNETTE M. ANDREWS, DIVORCED**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 23rd day of November 1993 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of  
Records, on page as Document No. 93994710 and a certain Assignment of Rents  
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of County in the State of Illinois, in Volume  
of Records, on page as Document No.

23 1/4

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03/21/2011

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed,

and these presents to be signed by its Assistant Vice President and attested to by its  
Assistant Secretary,  
this 22nd day of September 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J. O'Connor Assistant Vice President  
Michael J. O'Connor  
Attest: Raymond F. Seiffert Assistant Secretary  
Raymond F. Seiffert

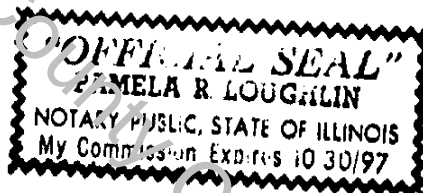
STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 22nd day of September 1995

This instrument was prepared by

Pamela R. Loughlin  
Notary Public



ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 26-1101871

Page 2 of 2

NEW LOAN NO. 021261000888  
17220LT2/RELEASE2

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