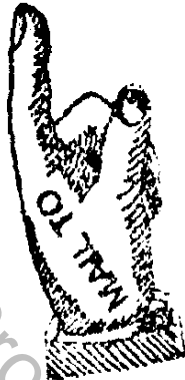


# UNOFFICIAL COPY

When Recorded Return To:  
ACCUBANC MORTGAGE CORPORATION  
1 EAST 22ND STREET, #600  
LOMBARD, ILLINOIS 60148

95683667



DEPT-01 RECORDING \$23.50  
MORT#0014 TRAN 7846 10/10/95 09:29:00  
#4695 #DT \*-95-683667  
COOK COUNTY RECORDER

## ASSIGNMENT OF SECURITY INSTRUMENT

Data ID No: 814  
Loan No: 08101501  
Borrower: ALETHEA K LAMAR  
Permanent Index Number: 23-14-10-3001

Date: September 12, 1995

Owner and Holder of Security Instrument ("Holder"):  
AMERICAN STATES MORTGAGE INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:  
ACCUBANC MORTGAGE CORPORATION, A Corporation, which is organized and existing under the laws of the State of TEXAS,  
12377 MERIT DR, #600, PO BOX 809089  
DALLAS, TEXAS 75251

Security Instrument is described as follows:

Date: September 12, 1995  
Original Amount: \$ 127,500.00  
Borrower: ALETHEA K LAMAR, AN UNMARRIED WOMAN  
Lender: AMERICAN STATES MORTGAGE INC

95683666

Recorded or Filed on: OCT 10 1995  
Document No. \_\_\_\_\_  
in Book \_\_\_\_\_, Page \_\_\_\_\_  
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS,

Property (including any improvements) Subject to Lien:

LOT 128 IN LESLIE C BARNARD'S PALOS ON THE GREEN UNIT 2, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS: 8756 WEST TAOS DRIVE, PALOS HILLS, ILLINOIS 60465

23-14-103-001

95683667

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's right, title and interest in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

AAA

S14389340nm

SUB-DIVISION OF INTEREST

Property of Cook County Clerk's Office

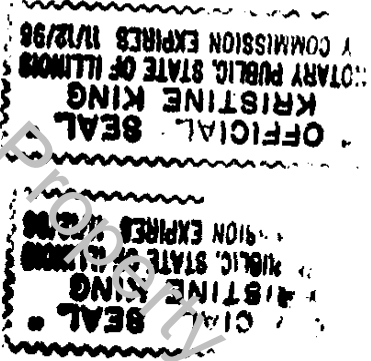
2357

# UNOFFICIAL COPY

UMCBKAL

(Page 2 of 2)

Prepared by: Middleberg Riddle & Ganna  
2323 Bryan Street, Suite 1600  
Dallas, Texas 75201  
(214) 220-6300



My commission expires: 11/12/96  
Notary Public in and for \_\_\_\_\_  
GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 12TH day of SEPTEMBER, 19 95

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared CYNTHIA GRABLE, OPERATIONS OFFICER, who is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMERICAN STATES MORTGAGE INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS, and that (s)he executed the same as the act of such entity for the purposes and consideration therein expressed, and in the capacity therein stated.

By: Cynthia Grable  
CYNTHIA GRABLE, OPERATIONS OFFICER  
State of ILLINOIS  
County of DUPAGE

AMERICAN STATES MORTGAGE INC BY ACUBANC  
MORTGAGE CORPORATION ITS ATTORNEY IN FACT

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

BEFORE ME

Clerk's Office