

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

Robert J Clifford Attorney At Law  
6006 W 154th St # 3  
Oak Forest, IL 60452

95683684

THIS INSTRUMENT  
WAS PREPARED BY:

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

DEPT-01 RECORDING	\$0.50
T#0014 TRAN 7846 10/10/95 09:32:00	
#4713 # DT *-95-683684	
COOK COUNTY RECORDER	
DEPT-01 RECORDING	\$25.00
T#0014 TRAN 7846 10/10/95 09:32:00	
#4712 # DT *-95-683684	
COOK COUNTY RECORDER	



## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

2500

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto THEODORE R. JANOWICZ AND KAREN M. CARLSON his/hers/

their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8-2-95 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_, as Document No. 85132678, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Permanent Real Estate Index No. (s) 27-24-101-018-1011

Witness Our hand(s) and seal(s), this 8th day of SEPTEMBER 19 95

BY: [Signature]  
David W. Silha  
Asst. Vice President

BY: [Signature]  
Mary Rihan  
Asst. Secretary

Office 95683684

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STATE OF ILLINOIS     )  
                                  )SS  
COUNTY OF COOK       )

On this 8th day of SEPTEMBER, 1995, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

  
\_\_\_\_\_  
Notary Public



6-23-99

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3. The land referred to in this Commitment is described as follows:  
UNIT 34 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER 2, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21703885, IN PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AMERICAN TITLE SERVICES, INC.  
20 NORTH CLARK  
SUITE 1725  
CHICAGO, IL 60602  
(312) 782-2535

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

TOTAL P. 06

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