

# UNOFFICIAL COPY

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- DEPT-01 RECORDING \$23.50
- T#0014 TRAN 7846 10/10/95 09:35:00
- #4726 DT \*-95-683696
- COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NATIONS BANK MORTGAGE CORPORATION

all its rights, title and interest in a certain mortgage executed by HELEN RICHARDSON-LANG, MARRIED TO OTIS W. LANG AND LOTTIE RICHARDSON, SINGLE FEMALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as ~~Document Number~~ signed AUGUST 30 1995

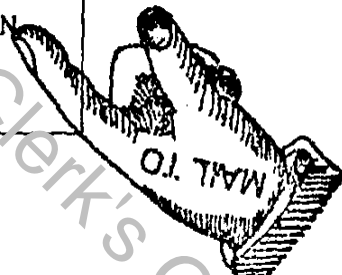
MID-AMERICA MORTGAGE CORPORATION

*Prepared by*

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443



*73.50*

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

95683696

On this 30TH day of AUGUST 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

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Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL  
MARY F. YACKO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Mary Yacko

*Mary F. Yacko*

LOT 37 IN BLOCK 8 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 19-13-411-004

*& 1433085D*

*JAB 51433085D*

SAS - A DIVISION OF INTERCOUNTY

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08-2008

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