95683781

ELIZABETH CA ded Mail To

CARLTON MORTGAGE SERVICES 600 NORTH COURT PALATINE, IL 60067

DEPT-01 RECORDING

\$23.50

740014 TRAN 7846 10/10/95 09:51:00

\$4816 # DT ×-95-683781

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

#### Corporation Assignment of Real Estate Mortgage

. `	LOAN HD.: 0X344368	
7	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
	SUBURBAN FEDERAL SAVINGS BANK	
	145 AT BROADWAY	
	HARVEY, IL 60426	
	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated	SEP

TEMBER 28, executed by EKREM BULJINA AND ZEIII'A BULJINA HUSBAND AND WIFE

to	CARLT	ON	MORTO	SAGE	SER	VICES,	INC
	poration						ΙL

LINUTS

95683779

and whose principal place of business is 600 NORTH COURT, #110

PALATINE, IL 60067

and recorded in Book/Volume No.

pag :(s)

as Document

No.

SAS - A DIVESTON OF INTERCOL

County

State Records, of

ILLINOIS

described

hereinafter as follows:

COOK

(See Reverse for Legal Description)

Commonly known as

2413 NORTH 77TH &T, ELMWOOD PARK, ILIINOIS 60635

TOGETHER with the note or notes therein described or referred to, the more; due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

me, the undersigned a Notary Public in and for said County and State, personally appeared								
(Date of Execution)								
On SEPTEMBER 28, 1995	before							
COUNTY OF COOK								
STATE OF ILLINOIS								

CAROL GARDNER known to me to be the

PRESIDENT

and AL WOOD known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said comoration.

Notary Public \_\_\_\_\_\_

County, COOK My Commission Expires

CARLTON MORTGAGE SUPLICES

By: CAROL GARDNER

Its: PRESIDENT

By: AL WOOD

IIS VICE PRESIDEN

itness:

NOTARY PULLIC STITE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DPS 171

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

18208338

### **UNOFFICIAL COPY**

#### RIDER - LEGAL DESCRIPTION

SECULIATE BI THE NORTH 33 FEET OF LOT 8 IN BLOCK 20 IN THE SUBDIVISION OF THE FIRST ADDITION TO ELLSWORTH, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, TAINT OF COOK COUNTY CLERK'S OFFICE 1892 AS DOCUMENT NUMBER 1706944, ALL IN COOK COUNTY, ILLINOIS.

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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