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95683026

This document recorded at the request of
North American Mortgage Company®

After Recording Mail To:

P. QUINN
K. QUINN
10829 S. KOLMAR
OAK LAWN IL 60453

DEPT-01 RECORDING \$23.50
T#0008 TRAM #638 10/06/95 15:16:00
#4219 # JB *-95-683026
COOK COUNTY RECORDER

Property Address:

Tax I.D. No. 4-15-311-077
NAMC Loan No. 29341 8/30/95 s11

This document prepared by: Shirley J. Johnson

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by PATRICK J. QUINN AND, KAREN A. QUINN,
HUSBAND AND WIFE
the mortgagor therein, to NORTH AMERICAN MORTGAGE COMPANY
the mortgagee therein, which is recorded in the office of the County Recorder of COOK
County, State of ILLINOIS as Instrument Number 94-663042, in Book --
at Page -- on the 28th day of JULY 1994, together with the debt secured,
is fully paid, satisfied and discharged.

Legal Description: See Exhibit "A" attached hereto and made a part hereof

Witness: [Signature]

Witness: --

BENEFICIARY:
NORTH AMERICAN MORTGAGE COMPANY®, A
DELAWARE CORPORATION SUCCESSOR BY
MERGER TO IMCO REALTY SERVICES - A
CALIFORNIA LIMITED PARTNERSHIP

Dated: SEP 07 1995

By [Signature]
Lynn Pelletier, Vice President

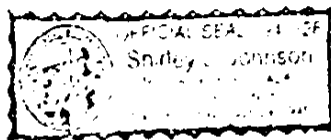
By [Signature]
Kimberly Giuseponi, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF SONOMA

On SEP 07 1995 before me, SHIRLEY J. JOHNSON, personally appeared LYNN PELLETIER, VICE PRESIDENT and KIMBERLY GIUSEPONI, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



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EXHIBIT "A"

LOT 21, (EXCEPT THE NORTH 4 FEET THEREOF) ALL OF LOTS 22, 23 AND 24 TAKEN AS A TRACT, (EXCEPT FROM SAID LOTS 23 AND 24 TAKEN AS A TRACT, THE SOUTH 46 FEET THEREOF DEDICATED AS 108TH PLACE, IN BLOCK 2 IN GREENWOOD HEIGHTS, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH 36 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE WEST 1/2 OF THE VACATED 16 FOOT ALLEY LYING EAST OF AND ADJACENT TO THE ABOVE DESCRIBED PARCEL OF LAND, ALL
TAX NUMBER: 24-15-311-077

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