

SATISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS)
COUNTY OF COOK) SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

95683075

Above Space for Recorder's Use Only

J.N.M. CARPETMATTERS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

MARVIN JABIN and LELIA JABIN

for TWENTY THOUSAND FIFTY-SIX and NO/100 (\$20,056.00) Dollars, on the following described property to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois as mechanics' lien document No 95365731

Permanent Real Estate Index Number(s) 14-05-401-010-000; 14-05-401-011-000; 14-05-401-040-000
Address(es) of property: 5841-51 NORTH WINTHROP, CHICAGO, ILLINOIS

IN WITNESS WHEREOF, the undersigned has signed this instrument this 2nd day of Oct, 1995

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST

By [Signature]

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by (Name and Address)

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, MARSHA FRENBERG, a notary public in and for the county in the state aforesaid, do hereby certify that [Signature], personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth

Given under my hand and official seal this 2nd day of MARCH 1995

OFFICIAL SEAL
Notary Public State of Illinois
My Commission Expires 03-31-98

NOTARY PUBLIC

95683075

15/50

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PARCEL 1:

Lots 1, 2 and 3 in the resubdivision of Lots 19 and 20 in Block 2 in Cochran's Addition to Edgewater, being a subdivision of the South 1946 feet of the West 1320 feet of the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2:

Lot 22 in Block 2 in Cochran's Addition to Edgewater, being a subdivision of the South 1946 feet of the West 1320 feet of the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 3:

Lot 21 in Block 2 in Cochran's Addition to Edgewater, being a subdivision of the South 1946 feet of the West 1320 feet of the East fractional 1/2 of Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.



Shelby fractional & Revine Uel/cou
444 N Michigan Ave #2500
Chicago, Illinois 60611

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