UNOFFICIAL COPY Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. ATIN: JOYCE GRUDZIEN DEPT-01 RECORDING \$23.50 00097968 #97 Loan No. T#0001 TRAN 0133 10/06/95 15:16:00 95683302 COOK COUNTY RECORDER Commonly known as: 4019 NORTH LEAMINGTON CHICAGO.IL 60641 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPFS MORTGAGE GROUP. 7909 PARKLANE ROAD, COLUMBIA, SC 29223 all the rights, title and interest of uncersigned in and to that certain Real Estate Mortgage dated 09/29/95 executed by HAZE IIIHUSSAND AND WIFE MARGARET J. HAZE, MORTGAGE CLM ANY, A C 5655 S. YOSE TITE ST., to WESTAMERICA and whose address is ÖOD 0.0 and recorded in Book/Volume No. ,p'.ge(:) , as Document No. County Records, State of ILLINOIS on real estate legally described as follows: LOT 24 IN BLOCK 4 IN SUBDIVISION OF THE WEST 1/4 OF LOTS 11 AND 12 SCHOOL TRUSTEES. SUBDIVISION IN SECTION 16. TOWNSHIP 40 NORTH, RAN EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. TAX ID #13-16-425-011 95683301 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 09/29/95 PRESIDENT ECRETARY Witness: STATE OF COUNTY OF DUPAGE On 09/29/95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared JOYCE GRUDZIEN AND AMY DREW **9**5683**3**62 to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Kraceceeeeeeeeeeeeeeeeeee "OFFICIAL SEAL DEBORAH ANDERSON DEBORAH ANDERSON Notary Public for the state of ILLINOIS Notary Public, State of Illinois My commission expires: JUNE 16, 1998 My Commission Expires 6/16/98 (Official Seal) \$666.5966466666666666

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