## UNOFFICIAL COPY RELEASE DEED HAINGESTATUTORY 95684503

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Chicago,

- DEPT-01 RECORDING \$23.50 T40008 TRAN 4785 10/10/95 12:17:00
- . \$4389 FRC \*-95-684503
- COOK COUNTY RECORDER

RECORDER'S STAMP

Know All Mon by These Presents, The INDEPENDENCE BANK OF CHICAGO	
of the County of COOK State of ILLINOIS for and in consideration of one dollar,	and for other
good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, convey, release and qui INDEPENDENCE BANK OF CHICAGO, TRUST NUMBER# 20665, DATED JANUARY 29, 1983	it-claim unto
of the County of COOK State of ILI INDIS all right, title, interest, claim or deman may have acquired in, through or by a certain ASSIGNMENT OF RENTS hearing date the 1	d whatsoever
day of OCTOBER A.D., 19 85, and recorded in the Recorder's Office of COOK	County, in
the State of Illinois, as Document No. 3524476 - 952176 to the premises therein described, together	r with all the
approximances and privileges thereinto belonging or appertaining, si unled in the County of	State of
Illinois, as follows to wit: LOT 23 IN BLOCK 3 IN FREDERICK F. BARTLETT'S STEWARD AVENUE SOF THE NORTH 25 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNS NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS	HIL 38 CU
	68450
NOTE: If additional space is required for legal - attach on separate c-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.	LJ
Permanent Index Number(s): 20-33-201-021-0000	
Property Address: 7957-59 SOUTH HARVARD CHICAGO, ILL 60620	
Defedthis 10th / day of JULY 19 95.	
(Seal)	(Seal)
ORA D. FLOYD, ASSIJE VICE PRESIDENT	
(Sunl)	(Seal)

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

CIIC Form No. 1105

\$23.50

C.K.

## **UNOFFICIAL COPY**

STATE OF ILLINOIS } 88 County of COOK }	gentil	•		
I, the undersigned, a Notary Public ORA D. FLO	in and for said County, DYD, ASSIST VICE PRESI	in the State DENT	aloresaid, C	ERTIFY THA
personally known to me to be the same person appeared before me this day in person, an instrument as HER free and voluntary as	nd acknowledged that She	ercin set forth.		egoing instrumen and delivered th
Given under my hand and notarial see	al, this 10th da	y of JULY		, 19 95
My commission expires on DEC 21	,)19 98	-	Mar	Notary Publi
OFFICIAL SFAL"	<b>}</b>	•		
LANITA A. RICHARDSON NOTARY PUBLIC, STATE OF ILLINO'S MY COMMISSION EXPIRES 12/21/98 IMPRESS SEAL HERE	Co			
NAME and ADDRESS OF PREPARER: LANITA A. RICHARDSON 7936 S. COTTAGE GROVE CHICAGO, ILL 60619		DER PROVISIO	SECTION	
This convoyance must contain the n	name and address of the Grante	yer, Sche, er Rep e for tax billing (v 1LCS 5/3-5022	rposes: ( 55 H	
9568-503		TO	FROM	RELEASE DEEL