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95684543

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4809 10/10/95 12:37:00
#4430 # RC #-95-684543
COOK COUNTY RECORDER

CFC Loan # 4202230

KNOW ALL MEN BY THESE PRESENTS

That COUNTRYWIDE FUNDING CORP

of the County of COLLIN and State of TEXAS

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... JESUS CARRASCO

YOLANDA S CARRASCO

HUSBAND AND WIFE AS JOINT TENANTS

Property

5924 WEST MAPLE AVENUE

Address.....: BERKELEY, IL

heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 5/24/95 and recorded in the Recorder's Office of COOK

County, in the State of Illinois in Book _____ of Official Records Page _____ as Document Number 95345073, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

AS DESCRIBED IN ATTACHED LEGAL DESCRIPTION.

PIN#15-07-303-067

*

*

*

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS my hand and seal this 13 day of September, 1995.

COUNTRYWIDE FUNDING CORP

(SEAL)


ERIC OCAMPO
ASST. SECRETARY

(SEAL)

\$ 23.50
I.R.

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Property of Cook County Clerk's Office

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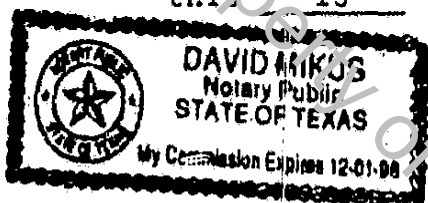
STATE OF TEXAS

COUNTY OF COLLIN

I, DAVID MIKUS

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ERIC OCAMPO ASST. SECRETARY, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of September, 1995.



David Mikus
DAVID MIKUS Notary Public

Commission expires 12/01/98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MAIL TO Mail Recorded Satisfaction To: Countrywide Funding Corp.
6400 Legacy Drive
Department PTX-41
Plano, TX 75024
CFC Loan # 4202230

DCF1401

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Clerk's Office

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95345073

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

DEPT-01 RECORDING
T#0011 TRAN 6972 05/26/95 12:3
#4601 # RV *-95-345
COOK COUNTY RECORDER

LOAN #: 4202230

ESCROW/CLOSING # 2137186

315198

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on May 24, 1995
JESUS CARRASCO,
AND YOLANDA S. CARRASCO, HUSBAND AND WIFE AS JOINT TENANTS

The mortgagor is

("Borrower"). This Security Instrument is given to
AMERICA'S WHOLESALE LENDER
which is organized and existing under the laws of NEW YORK
address is

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

and whose

155 NORTH LAKE AVENUE, PASADENA, CA 91103

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TEN THOUSAND TWO HUNDRED and 00/100
Dollars (U.S. \$ 110,200.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2025.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 32 (EXCEPT THE EAST 50 FEET THEREOF) IN BLOCK 2 IN ROBERTSON AND YOUNG'S STRATFORD, A SUBDIVISION OF THE WEST 9.48 CHAINS OF THE SOUTHEAST 1/4 AND THE EAST 70 RODS OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO GREAT WESTERN RAILROAD FORMERLY KNOWN AS MINNESOTA NORTHWESTERN RAILROAD AND DECIATED FOR PUBLIC STREET OR ROAD IN SAID SOUTHWEST 1/4 OF SECTION 7. AND WEST AND ADJOINING SAID EAST 70 RODS OF SAID QUARTER SECTION IN COOK COUNTY, ILLINOIS.

PIN: 15-07-303-067

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ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 9/90

8H(IL) (0405)

CFC (06/04)

VNP MORTGAGE FORMS - (800)521-7201

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initials JK JC



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