

# UNOFFICIAL COPY

Recording requested by / Return to:  
Peelle Management Corporation (90362)  
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

95684580

RECORDED  
INDEXED  
SERIALIZED  
FILED  
AUG 1 1995  
SANTA CLARA COUNTY  
SAN JOSE, CALIFORNIA

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA  
Pool: 267799 Inv#: 267799  
1st LN#: 169571045 2nd LN#: 0000785667

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

SOURCE ONE MORTGAGE SERVICES CORPORATION, a Delaware corporation  
FKA Fireman's Fund Mortgage Corporation  
whose address is 27555 Farmington Road, Farmington Hills, MI 48334 (Assignor)  
by these presents does convey, grant, assign, and set over the described mortgage, together  
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

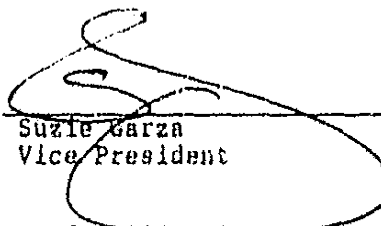
NATIONSBANC MORTGAGE CORPORATION, a Texas corporation  
101 East Main Street, Suite 400, Louisville, KY 40202 (Assignee)  
Said mortgage is recorded in the State of IL, County of Cook  
on 09/06/89  
Original Mortgagor--: Kirk M. Birkenheier, Denise A. Suchor  
Original Mortgagee--: FIRST UNION MORTGAGE CORPORATION

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

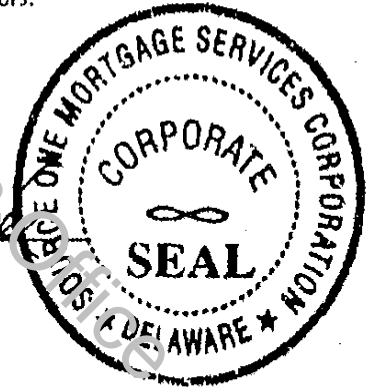
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IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: July 31, 1995  
SOURCE ONE MORTGAGE SERVICES CORPORATION


By:   
Suzie Garza  
Vice President

95684580  
  
Attest: Inge Knbespel  
Assistant Secretary

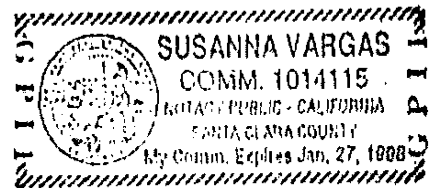


State of California  
County of Santa Clara

On July 31, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of SOURCE ONE MORTGAGE SERVICES CORPORATION, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of SOURCE ONE MORTGAGE SERVICES CORPORATION.

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998

Handwritten: 1491551

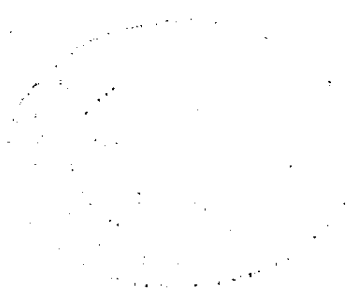


\*\*\* TORRENS \*\*\*

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 109571045 (12-031)

Torrens Doc #: 3822811

Tax ID #: 07-35-200-016-1162

Date of mortgage: 09/05/89

SEE ATTACHED LEGAL DESCRIPTION

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LOAN NUMBER: 109571045  
ST-CO CODE: 12-031

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## EXHIBIT "A"

ITEM 1: UNIT 2A IN BUILDING 24 AS DESCRIBED IN SURVEY DELINEATED ON THE ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 30TH DAY OF MAY 1979 AS DOCUMENT NUMBER 3094348.

ITEM 2: AN UNDIVIDED .5438% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THE NORTH HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART TAKEN FOR PUBLIC ROADS IN PLAT OF DEDICATION REGISTERED ON THE 24TH DAY OF JUNE, 1983, AS DOCUMENT NUMBER 3314678) AND (EXCEPTING THEREFROM THE NORTH 50.00 FEET, EXCEPT THE NORTH 50 FEET THEREOF), ALL IN COOK COUNTY, ILLINOIS.

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Clerk of Cook County Clerk's Office

93524580

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