

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

95684660

FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE
UNDER TRUST AGREEMENT DATED MAY 16, 1986 AND

DEPT-01 RECORDING \$27.00
T#0012 TRAM 6875 10/10/95 09:14:00
#8118 # DT *-95-684660
COOK COUNTY RECORDER

KNOWN AS TRUST NUMBER 9118-----

75-47-0210
of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 3RD day of MAY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 03963699 and a certain Assignment of Rents dated the 3RD day of MAY, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 03963700 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

27.11

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 4TH day of APRIL, A.D. 1995.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Stice* ASST. VICE President
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE, personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and CAROL L. DIAZ, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

4TH day of APRIL, A.D. 1995
Denise C. Smith

NOTARY PUBLIC

"NOTARIAL SEAL"
Denise C. Smith
Notary Public, State of Illinois
My Commission Expires 8/1/96

BOX 333-CTI

95684660

UNOFFICIAL COPY

BOX 333

Release of Mortgage
BY CORPORATION

TO
Janey Bronnert
918 W. Howard St
Willow Springs, IL
60780

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

8
Paab 3-27-95

LEGAL DESCRIPTION

PARCEL I:
LOT 25 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 29 IN MANUS MIDLOTHIAN PARK, A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 14607 SOUTH KARLOV, MIDLOTHIAN, ILLINOIS 60445
PERMANENT INDEX NO: 28-10-228-031

PARCEL II:
LOT 2 IN JUSTICE TERRACE APARTMENTS BEING A RESUBDIVISION OF LOT 1, 2, 3 AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 181 182, 236, 237, 238 AND 239 (EXCEPT THAT PART OF SAID LOTS 180, 238 AND 239 TAKEN FOR WIDENING OF 79TH STREET) IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST 1/2 OF NORTH EAST 1/4, THE NORTH 10 RODS OF THE EAST 8 RODS THEREOF) ACCORDING TO PLAT OF SAID JUSTICE TERRACE APARTMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 31, 1967, AS DOCUMENT NUMBER 2317598.

PROPERTY ADDRESS: 8347 WEST 79TH STREET, JUSTICE, ILLINOIS 60455
PERMANENT INDEX NO: 18-35-200-022-0000

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