

UNOFFICIAL COPY

95684903

Preparer
when recorded return to:
Nationwide Title Clearing
7530 Glencaks Blvd., #200
Burbank, California, 91504
AMC#: 091839
BOA#:
INV/POOL: 480

MAIL TO
COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

10-02-95 13:58
RECORDING 23.00
MAIL 0.50
95684903

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, ALLIANCE MORTGAGE COMPANY a Florida Corporation, whose address is 4500 Salisbury Rd., Jacksonville, FL 32216, (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to BANK OF AMERICA, FSE, A FEDERAL SAVINGS BANK, whose address is 2810 N Parham Rd., Richmond, VA 23294, its successors or assigns, (assignee). Said mortgage bearing the date 09/28/92, made by WAYNE A RUDOLPH AND PATRICIA A RUDOLPH to UNITED FINANCIAL MORTGAGE CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92748104 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

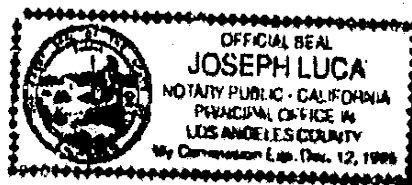
commonly known as: 13417 RED FOX LN
LEMONT, IL

dated 08/25/95
ALLIANCE MORTGAGE COMPANY

By: *WN*
NORMAN NOVITSKY
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of August, 1995, by NORMAN NOVITSKY of ALLIANCE MORTGAGE COMPANY on behalf of said CORPORATION.

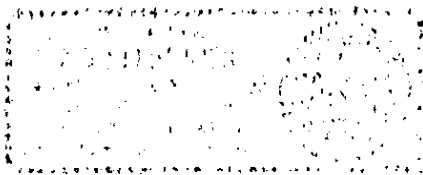
JOSEPH LUCA Notary Public



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EXHIBIT 'A'

LOT 21 IN UNIT 1, OF JEANETTE'S FOX HILLS BEING A
SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 35,
TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 22-35-307-030

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