STATE OF Illinois TOWN/COUNTY: COOK Loan No. 682-01391208

REPARED BY & WHEN RECORDED MAIL TO: Access Colling

P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cartain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

RICHARD LEE AND JUDITH J. LEE, HUSBAND AND WIFE, IN JOINT TENANCY

Beneficiary: 1ST FINANCIAL SAVINGS & LOAN ASSOCIATION

Date of Deed: August Date Recorded : Avgust

8, 1980 , Volume: NA-20, 1980, Document #: 25554626

, Image: NA

Book : NA Page : NA

, Microfilm #: NA , Tax 10 1013119024

Liber: NA

Instrument Number : NA

Folio: NA

SEE ATTACHED SCHEDULE A Property Address: 1743 BROWN AVE and recorded in the records of COOK

. EVANSTON

ΤL 60201

County, Illinois

IN MITNESS WHEREOF, the undersion of has caused these presents to be executed on 19, 1995

AMERICA'S MORTGAGE SERVICING INC.

MORTG

BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPORATION

By and through a Power of Atturney pecorded 13, 1995 on April

F/K/A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

in DOC #95-247870.

MICHELLE DICK WITHESS

GLADYS SHIPLEY REAL ESTATE OFFICER

95684199

LINDA SPOOR WITNESS

COUNTY OF FREDERICK

120 C KENNETH KLIMA ASSISTANT SECRETARY

STATE OF MARYLAND

DEPT-01 RECORDING \$23.50 T+2222 TRAN 7031 10/10/95 10:53:00 +3085 + LC: ★-95-484199 CODK COUNTY RECORDER DEPT-10 PENALTY \$20.00 \$23.50

, before me, the undersigned, a Notary Public in said State, On this June 19, 1995 personally appeared GLADYS SHIPLEY and KENHETH KLIMA personally known to me (or proved to mo on the basis of satisfactory evidence) to be the persons who executed the within instrument as REAL ESTATE OFFICER

ASSISTANT SECRETARY respectively, on behalf of the above named corporation, acknowledged to me, that they, as such officers, being authorized so to do, executed the

foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by laws or a resolution of its Board of Directors.

WITNESS My hand and official seal

NOTARY PUBLIE.

OSALIE A. CABRERA

, NOTARY PUBLIC

COMMISSION EXPIRES: March

10, 1998

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Property of Cook County Clerk's Office

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SCHEDULE "A"

LOT 34 IN BLOCK 1 IN J.S. HOVLAND'S EVANSTON SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHNEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, E AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stopenin or Coot County Clerk's
936251199

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Proposity or Coot County Clerk's Office

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