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95684399

DEED OF RELEASE (Corporation)

DEPT-01 RECORDING \$23.50
 750008 TRAN 4698 10/10/95 11:17:00
 4278 RC #-95-284399
 COOK COUNTY RECORDER

This Deed of Release Witnesseth, That **COMMERCIAL CREDIT LOANS, INC**

a Corporation, organized and existing under the laws of the State of **DELAWARE**,
and having its principal place of business in **COOK** County,

ILLINOIS owner and holder of the note evidencing the debt secured by mortgage
(State) executed by **BOBBETTA WILLIAMS, A WIDOW**

dated **MARCH 19**, 1992, and recorded **APRIL 07**, 1992, in the office of
the **RECORDER** of **COOK** **ILLINOIS**, under Document
(Recording Officer) (County) (State)
No. **92232688** in Book at Page for value received, does hereby release in full from
the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

LOTS 33 AND 34 IN BLOCK 210, IN HARVEY SUBDIVISION OF PART OF
THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE
INDIAN BOUNDARY LINE AND SOUTH OF THE CHICAGO AND GRAND TRUNK
RAILROAD, IN COOK COUN TY, ILLINOIS.

PIN # 29-07-140-053

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In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this **23** day of **AUGUST** 1995

Attest: *J.S. Prather*
J.S. PRATHER Assistant Secretary

By *D.A. May*
D.A. MAY Vice President

2350
D.J.

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11/15/2017

Property of Cook County Clerk's Office



Commercial Credit Loans
15949 S. Harlem Ave.
Tinley Park, IL 60477

66612036

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS }
County of COOK } ss.

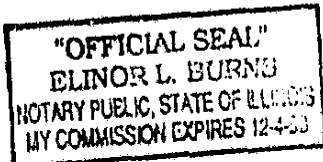
On this 23 day of AUGUST, 1995 A.D., before me, appeared D.A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC, a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D.A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS (County) (State)

My Commission Expires:

Elinor L. Burns

Notary Public for said County and State



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PREPARED BY: M.K. PARSLEY

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