

UNOFFICIAL COPY

RELEASE DEED

95685567

MAIL TO:

Peter & Jeanine Papageorge
1195 Hamptondale
Winnetka, IL 60093

DEPT-01 RECORDING \$29.00
T40012 TRAN 6883 10/10/95 1117100
#8556 #DT *-95--685567
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

2909

#7561236 \$2.00

Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter E. Papageorge and Jeanine W. Papageorge, Husband and Wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain Mortgage, bearing date the 27th day of June, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 94565935, and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 94565936 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

See Attached

Permanent Index number(s): 05 17-300-058

BOX 333-CTI

95685567

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1195 Hamptondale Winnetka, IL 60093

Dated this 30th day of August, 1995.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

K.M.

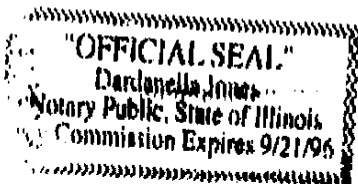
UNOFFICIAL COPY
(STATE OF ILLINOIS)

Notary Public, Ill. SS.

(COUNTY OF COOK)

I, Dardanella A. Jones Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 30th day of August, 1995.



Dardanella Jones
Dardanella A. Jones, Notary Public

95485567

UNOFFICIAL COPY

1 1 0 9 4 5 0 0 3

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C76310

LEGAL DESCRIPTION:

LOT 7 AND THAT PART OF LOT 8 LYING WESTERLY OF A LINE DRAWN FROM THE SOUTHWESTERLY CORNER OF LOT 8 TO A POINT IN THE NORTH LINE OF LOT 8 BEING 10 FEET EASTERLY OF THE NORTHWESTERLY CORNER OF SAID LOT 8 IN CHATFIELDS RESUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF THE EAST 5 ACRES OF SAID NORTHWEST 1/4, 383 FEET SOUTH OF THE NORTH LINE OF SAID NORTHWEST 1/4 (SAID POINT BEING IN THE SOUTH LINE OF ASHLAND AVENUE), THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF THE NORTHWEST 1/4 (ALONG THE SOUTH LINE OF ASHLAND AVENUE) 199.44 FEET MORE OR LESS TO A CONCRETE MONUMENT IN THE WEST LINE OF THE EAST 1/2 OF SAID NORTHWEST 1/4; THENCE SOUTH ALONG SAID WEST LINE OF THE EAST 1/2 OF THE NORTHWEST 1/4, 361.96 FEET TO A POINT IN THE NORTHERLY LINE OF HAMPTONDALE AVENUE; THENCE NORTHEASTERLY ALONG SAID NORTHERLY LINE OF HAMPTONDALE AVENUE, 550.7 FEET MORE OR LESS TO A POINT IN SAID WEST LINE OF THE EAST 5 ACRES 510.25 FEET SOUTH OF SAID NORTH LINE OF SAID NORTHWEST 1/4; THENCE NORTH ALONG SAID WEST LINE OF THE EAST 5 ACRES 127.25 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

95685567

94568935

UNOFFICIAL COPY

Property of Cook County Clerk's Office