## **UNOFFICIAL COPY**

95685669

(LOAN NUMBER 311051528 P/O 9-26-94

() ()SATISFACTION OF MORTGAGE . DEPT-01 RECORDING \$23.00 . T00012 TRAN 6886 10/10/95 11/58/00

. 48677 1 DT #-- 95-685669

COOK COUNTY RECORDER

THE NOTE SECURED BY A MORTGAGE EXECUTED BY JAMES PICKETT JR. and EZELLA T. PICKETT, his wife, TO HEROAGE MORTGAGE COMPANY on the 26th day of May, 1988, and recorded as Document No. 88238405, of the records of Cook County in the State of ILLINOIS on the 3rd day of June, 1988, and thereafter duly assigned to GMAC MORTGAGE CORPORATION OF IOWA has been fully paid and satisfied, and such mortgage in noreby declared fully paid, satisfied and released.

IN WITNESS WHEREUF, the Assistant Vice Presidents of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of lows, on Sentember 28, 1995.

GMAC MORTGAGE CORPORATION OF PA

Successor by Marger to

CIMAC MORTCIAGE CORPORATION OF IOWA

By: Linda L. Hunstad, Assistant Vice President

By: Marty Postel/Assistent Vice Fresident

STATE OF IOWA

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COUNTY OF BLACK HAWK

On Saptember 28, 1998, before me, a Notary Public in and for the County of Black Hawk, State of lows, personally appeared Linda L. Hunstad and Marty Postel to me personally known to be the Assistant Vice Presidents of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notariel Seal the liday and year last written.

Janet M. Trimble

"Notary Public in and for said County and State My Commission expires: September 3, 1997

BOX 333-CTI

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## **UNOFFICIAL COPY**

Part Way

LEGAL DESCRIPTION: THE NORTH 50 FEET OF LOT 10 IN BLOCK 15 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 33. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCIEL NO: 20-33-316-001 VOL 442

LMK/ZO2IL-IA

Prepared by GMAC MORTGASE CORPORATION, PO Box 760, Waterloo, Iowa 50704

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