

ILLINOIS  
COUNTY OF COOK  
LOAN NO. 682-02320401  
POOL NO. PRIVATE

UNOFFICIAL COPY

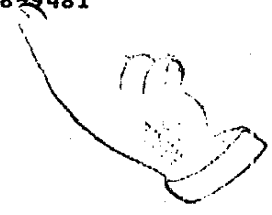
95685961

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
ANN THOMPSON  
STANDARD FEDERAL SAVINGS ASSOC.  
P.O. BOX 9481, #1020  
GAITHERSBURG, MD 20898-9481

4707261

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,  
AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE  
CORPORATION OF FLORIDA



located at 5280 CORPORATE DRIVE  
FREDERICK, MARYLAND 21701  
hereby grants, assigns, and transfers to  
RESOLUTION TRUST CORPORATION  
AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION,  
TRANSFeree OF RESOLUTION TRUST CORPORATION AS RECEIVER  
FOR STANDARD FEDERAL SAVINGS BANK

DEPT-01 RECORDING #23.50  
T#0010 TRAN 2930 10/10/95 10:37:00  
#6343 # CJ \*-95-685961  
COOK COUNTY RECORDER  
DEPT-10 PENALTY #20.00

located at 481 NORTH FREDERICK AVENUE  
GAITHERSBURG, MARYLAND 20877  
all the rights, title, and interest of undersigned in and to that certain Real Estate  
Mortgage dated October 29, 1987, executed by  
SAM DILIBERTO AND SUSAN J. DILIBERTO, HUSBAND AND WIFE

to CAPITOL FEDERAL MORTGAGE DIVISION

and recorded on 10/29/87, in Book N/A  
Page N/A, Document No. 87671950,  
Tct No. N/A, Pin No. N/A in the plat of  
COOK County, Illinois described hereinafter as follows:  
SEE ATTACHED SCHEDULE A  
Property Address: 1916 N. NORDICA AVE, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due and  
to become due thereon with interest, and all rights accrued or to accrue under said  
Real Estate Mortgage.

Dated March 6, 1995,  
AMERICA'S MORTGAGE SERVICING, INC.  
FORMERLY KNOWN AS FIRST FAMILY MORTGAGE  
CORPORATION OF FLORIDA



BY [Signature]  
BY B. Rederick Marlow  
V. Pres.

STATE OF MARYLAND )  
COUNTY OF FREDERICK )  
On April 19, 1995, before me MARCIA J. HAHN personally appeared  
C. Michael Sney and B. Rederick Marlow personally known to  
me (or proved to me on the basis of satisfactory evidence) to be the person(s) who  
executed the within instrument as PRESIDENT and  
Vice President and acknowledged to me the corporation executed it.

Marcia J. Hahn  
(COMMISSION EXP. 1/1/97)  
Notary public

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Property of Cook County Clerk's Office

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## SCHEDULE "A"

LOT 19 IN BLOCK 2 IN J. E. WHITE'S 3RD RUTHERFORD PARK ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE NORTH 12 OF THE SOUTH WEST 1/4 OF SECTION 31,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT  
THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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SCHL LOAN: 000002320401 DOC: A2 POOL: PRIVATE ACQ ID: NA SELLER #: WENDOVER

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