UNOFFICIAL COPY

Deerfield Federal Savings

· 95685963

745 Deerfield Road Deerfield, Illinois 60015 708-945-2550

This instrument was prepared by 11-73001336 Deerfield Federal Savings and Loan Association 745 Deerfield Rd. Deerfield, IL 60015

1011 95.05463

DEPT-01 RECORDING \$23.5 T-001D TRAN 293D 10/10/95 10:40:00

+6346 + CJ *-95-685963 COOK COUNTY RECORDER

RELEASE OF MORTGAGE

P.I.N. 10-32-131-024-0000

(Continued on Reverse Side)

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23.50

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	ERAL SAVINGS AND LOAN ASSOCIATION has hereunto caused to be signed by its Vice President, and attested by its Assistant A.D. 19 DEERFIELD ENERAL SAVINGS AND LOAN ASSOCIATION Vice By Assistant Assistant Secretary
FOR THE PROTECTION OF THE CWNER, THIS RELEASE SHALL BE FILED WITH THE RE- CORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED. **OFFICIAL SEAL** PAMELA L. HELKE NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 1/18/99 **OFFICIAL SEAL** NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 1/18/99	STATE OF ILLINOIS, COUNTY OF LAKE ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary, as custodian of the corporate seal of said Association to be affixed to said instrument as as id Assistant Secretary's own free and voluntary act and as the five and voluntary act of said Association for the uses and purposes therein set forth. Given under my hand and Notarial Seal Notary Public Carrello & College PAMELA L. HELKE Date 8/10,95
	My Commission expires: 1/18/99
MAIL TO:	ADDRESS OF PROPERTY: 6833 CONCORD LN
NAME TO TRAPPED	NILES, IL. 60714
CITY AND STATE TULL 16071.	THE ABOVE ADDRESS IS FOR

THE ABOVE ADDRESS IS FOR INFORMATION ONLY AND IS NOT A PART OF THIS INSTRUMENT.