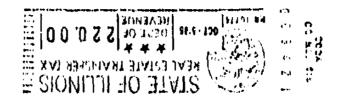
THIS INDENTURE, made this The FFICIAL	CODV
The state of the s	COPT
COTOBER , 1995 , between FIRST	
NATIONAL BANK OF ILLINOIS, a National Banking Association of Lansing, Illinois as	
Trustee under the provisions of a deed or deeds in	•
-trust, duly recorded and delivered to said Bank in	•
pursuance of a trust agreement dated the 26 day	. DEPT-01 RECORDING \$25.00
of SEPTEMBER 19 88 and known as	. Te0012 TRAN 6876 10/10/95 09:43:00
Trust Number 3850, party of the first part, and GLENDON L. THARPE, & KATRINA D.	. \$8210 + DT *-95-685247
THARPE H & W OCCUPATION	. COOK COUNTY RECORDER
whose address is 292 EXCHANGE AVE.	•
CALUMET CTTY, IL not as tenants in common, but	
as joint tenants, parties of the second part.	
	erved for Recorder's Use Only)
in consideration of an sum of Ten (\$10.00) Dollars, and other good and val- grant, sell and convey unto said parties of the second part, not as tenants in	common but as joint tenunts the following
described real estate, situated in COOK County, Illinois:	The AK
75 58 836	AV/10"
DESCRIBED ON THE LEGAL DESCRIPTION RIDER	· ·
ATTACHED (C AND MADE A PART OF THIS DEE	D.
together with the tenements and appartenances thereunto belonging.	
TO HAVE AND TO HOLD the same unic said parties of the second part, in	of in tenancy in common, but in laint tenancy
TO THE PARTY OF TH	in the second of the first tentiley.
This deed is executed pursuant to and in the exercise of the power and authorities	
terms of said deed or deeds in trust delivered to said trustee in pursuance of	
deed is made subject to the lien of every trust deed or portgage (if any there	
the payment of mency, and remaining unreleased at the date of the delivery in Witness Whereof, said party of the first part has clused its corpora	
name to be signed to these presents by its vice president and at early by its t	
written.	
FIRST NATIONAL BANK OF JULINOIS, AN TRUMPER	ns Aforesuid,
1 Was Variet & Charles &	
DAVID G. CLARK, Y.P. AND T.O.	
Allesti Mala Sarvale	
CAROL J. BRANDI, TRUST OFFICER	
STATE OF ILLINOIS )	7.6
COUNTY OF COOK )	, and the second
COUNTY OF COOK	
I, the undersigned, a Notary Public in and for said County, in the S	Huto aforesaid, DO HEREPY CERTIFY that FIRST NATIONAL BANK OF SELINOIS, and k, who are personally known to me to be the
DAVID G. CLARK, V.P. AND T.O. of the CAROL J. BRANDT, TRUST OFFICER of said Band	FIRST NATIONAL BANK OF GLINOIS, and N
CAROL J. BRANDT, TRUST OFFICER of said Band	k, who are personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appe	wind betote the this day in person, and
acknowledged that they signed and delivered the said instrument as their ow voluntary act of said Bank, and Trustee as aforesaid, for the uses and purpor	
then and there acknowledged that he caused the Corporate Seal of said Hank	
free and voluntary act and as the free and voluntary act of said bank, as Tru	
set forth.	- OF
Oiven under my hand and official seal, this 3 day of OCTOBIS	K 1995
TOPPICIAL SEAL!	
110PF LEANUS Notary Public	nan neminate seri pulateins por F po Duetriapy (C. Agricantis spape Pup ed
KINTARY PUBLIC STATE OF BLOWN	
DY COMMOBION EXPORES 1980 Mail to: SO IN COSTIE	This instrument prepared by:
THE THE DESIGN WITHOUT TO A STATE OF THE COURSE	First National Bank of Illinois 3256 Ridge Road, Lansing, Illinois
Dity 323.1.11	PARA MINES COMO, CHIEBIE, HERIOTE
ייט טטט אטם	

## **UNOFFICIAL COPY**

3. C. C. C. C. F.

Property of Cook County Clerk's Office

**2588889** 



ATTACHED TO AND MADE A PART OF THE TRUSTEE'S DEED DATED OCTOBER 3, 1995 FROM FIRST NATIONAL BANK OF ILLINOIS, T/U/T #3850 TO: GLENDON L. THARPE AND KATRINA D. THARPE.

LOT 31, IN LAKE LYNWOOD UNIT NUMBER 10, BEING A SUBDIVISION OF PART OF THE SOUTH } OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 33-07-416-031

ROPERD.

COOK COUNTY CLERK'S OFFICE ADDRESS OF PROPERTY: 20019 Martin Court, Lynwood, Illinois

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office