

UNOFFICIAL COPY

Prepared By

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

35686521

and When Recorded Mail To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0010 TRAN 2933 10/10/95 11:37:00
#6409 + CJ *-95-686521
COOK COUNTY RECORDER

Sc 328123

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 101688

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK
154TH AND BROADWAY
HARVEY, ILLINOIS 60426

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 2, 1995
executed by GERALD R. KRASINSKI AND
MARLENE KRASINSKI HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS

hereinafter as follows: 95686520 (See Reverse for Legal Description)

Commonly known as 169 MIDDLETON AVENUE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On OCTOBER 2, 1995 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

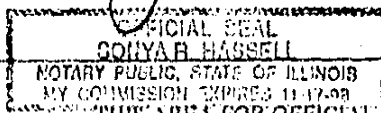
Notary Public *Dwight C. Hassell*

My Commission Expires 11-17-98 Cook County

By: CAROL GARDNER
Its: PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

Witness:



THIS AREA FOR OFFICIAL NOTARIAL SEAL

9/30/95

TICOR TITLE INSURANCE

A.K.

95686521

UNOFFICIAL COPY

DPS 049

02-16-416-024

Property of Cook County Clerk's Office

ILLINOIS

95686521

20000000

LOT 1 IN PATZER'S SUBDIVISION, BEING A RESUBDIVISION OF PART OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION