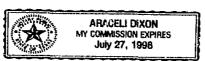
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RELEASE AND DISCHARGE OF MORTGAGE

·	
KNOW ALL MEN BY THESE PRESENTS: In consideration of the payment of the indebtedness thereby secured, the undersigned, the present, owner and holder thereof does hereby fully release and discharge that certain Mortgage dated JULY 18TH, 1991, in the sum of \$ 16,890.00 executed by DONALD L LARRIEU, JR & PAULETTE A LARRIEU as Mortgagor(s) to MORTGAGE CORESPONDENT'S OF ILLINOIS. INC. as Mortgagee, and which is recorded in Book or Volume 91381210, at Page(s) No. of the Real Property Records of COOK, County, State of IL, covering the following described tract or parcel of real estate lying and being situated in said county, to-wit:	
THE WEST ONE HALF (1/2) OF LOT 80 AND ALL OF LOT 81 IN GORDONS ADDITION TO PULLMAN, A SUBDIVISION OF LOT 3 (EXCEPT THE NORTH 181	
FEET AND EXCEPT THE EAST 33 FEET OF SAID LOT) AND LOT 6 (EXCEPT THE SOUTH A17 FEET OF THE WEST 165 FEET AND EXCEPT THE EAST 33	•
FEET OF SALL LOT) IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16,	
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	
P.I.N. #25-16-106-072	
DEPT-01 RECORDING 190010 TRAN 2933 10/10	123.50 1/95 11:42:00
COOK COUNTY RECORDER	-686543 \$20.00
IN WITNESS WHEREOF, the undersigned as Owner and Holder of said Mortgage has caused the RELEASE and DISCHARGE of the same to be executed this 14TH day of SEPTEMBER, 1995.	720.00
NATIONSBANK OF VIRGINIA, N.A.	
without as Trustee / M	Paup
Debruss D. Janiel Pl By: John Kriston KATHY KUISTON / ATTORNEY IN-FACT By: Londoll Shelph By: Londoll Shelph	By
529W. 103Nel Pl By: Kardall Shelds	
PAGE IN LOCKERS RANDALL NICHOLSON / ATTORNEY-IN-FACT	
ACKNOWLEDGMENT STATE OF: TEXAS [95
STATE OF: TEXAS]	3
COUNTY OF: TRAVIS [5686543
I, a Notary Public of the County and State aforesaid, certify that KATHY KRISTOF &	
RANDALL NICHOLSON appeared before me this day and acknowledged that they are the ATTORNEYS-IN-FACT for NATIONSBANK OF VA. N.A., and that by authority duly given and	
as the act of the association they executed, signed and delivered the foregoing instrument	
for the purpose therein contained by signing the name of said association as such officers.	
Witness my hand and official stamp or seal, this 14TH day of SEPTEMBER, 1995.	
My commission expires: Uaul' hym	
Notary Public:	



of 350 DR of 0.00pen

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