## **UNOFFICIAL COPY**

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN MORTGAGE CORPORATION P.O. BOX 92356 Los Angeles, CA 90009-2356

95686203

. DEPT-01 RECORDING

\$23.5

- . T40014 TRAN 7865 10/10/95 13:26:00
  - #5174 + JW \*-95-686203
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350 m

## **Assignment of Mortgage**

Loan No.: 1-706447-0

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

945'I CORBIN AVENUE, NORTHRIDGE, CA 9132/

(hereinafter referred to as "Assignor"), in conside ation of the sum of Ten and No/100 (U.S. \$10,00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by

ENRIQUE MONTES, MARRIED TO SILVINA MONTES

e de la companya della companya de la companya de l

dated 09/18/95, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property occurring as follows:

LOTS 1, 2, 3, 4, 5 AND 6 IN BLOCK 3 IN CROISSANT PARK, MARKHAM, SIXTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTH OF THE 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

15703 S TURNER AVENUE, MARKHAM, IL 60426 PIN/TAX ID#: 28-14-421-001-0000 THROUGH 28-14-421-006-0000

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

9568620

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IN WITNESS WHEREOF, I have hereunto set my hand this 18th day of September, 1995 in the capacity stated herein.

> GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

Its: ASSISTANT SECRETARY

STATE OF ILLINOIS County of DUPAGE

5 TODO OF COUNTY 18th day of September, 1995 The foregoing instrument was acknowledged before me this **MARGARET HAISER** , ASSISTANT SECRETARY

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation,

gerson taking acknowly driment)

NOTARY PUBLIC (Serial number, if env)

TATE OF ILLINOIS

, by

OFFICIAL SEAL KEVIN J YOUNG