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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8443 10/10/95 12:17:00
#5827 # RV *-95-686291
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NICK V. VENTRESCA AND GLORIA N. VENTRESCA, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the November 22, 1993, and recorded on December 3, 1993, in Docket 93-987893 in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 505 NORTH LAKE SHOR, CHICAGO, IL, 60611

Witness our hands and seals June 1, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION
f/k/a Chase Home Mortgage Corporation

By: Linda Salter
Linda Salter
Assistant Vice President
Attest: Florence Lee
Florence Lee
Assistant Secretary

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Florence Lee, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 1, 1995.

Pamela S. Davis
NOTARY PUBLIC
Pamela S. Davis
LIFETIME COMMISSION

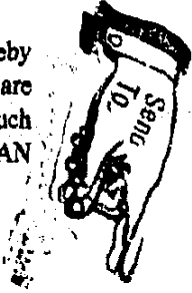
Prepared By:
Sharon Osborn
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025

Loan Number: 000003215211
County of Cook
Investor Number: 061
Investor Category:

Send to:
1ST OF AMERICA
ONE N. LAGRANGE
RD.
LAGRANGE, IL
60525

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PARCEL 1: UNIT 809 AND 810 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88309162, IN THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88309160 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

TAX #17-10-214-011-1796 AND 17-10-214-011-1797

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