

# UNOFFICIAL COPY

CUTILLETTA  
SATISFACTION OF MORTGAGE

STATE OF Illinois  
COUNTY OF Cook

95686297

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by Mortgage dated April 10, 1992, executed by Anthony F. Cutilletta and Patricia G Cutilletta, to Boston Safe Deposit and Trust Company, in the amount of \$825,000.00, encumbering in Cook County, Illinois as described in the Mortgage, to wit:

SEE ATTACHED SCHEDULE A

2350  
pw

and recorded on April 24, 1992, in Book N/A, on Page N/A Recording #92277099, has been paid in full and discharged; and the said County is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, this May 17, 1995.

Boston Safe Deposit and Trust Company

*Deborah A. Davis*

Deborah A. Davis

Vice President DEPT-01 RECORDING

\$23.50

T#0011 TRAN 8443 10/10/95 12:18:00

#5833 #RV \*-95-686297

COOK COUNTY RECORDER

STATE OF COLORADO  
COUNTY OF DENVER

I hereby certify that on this day before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared Deborah A. Davis to me known to be the person described in and who executed the foregoing instrument as Vice President, of the corporation named therein, and acknowledged before me that she executed the same as such officer in the same and on behalf of said corporation.

Witness my hand and official seal in the County and State foresaid, this May 17, 1995.

*Tina M. Voigt*

Notary Public: Tina M. Voigt



95686297

My Commission Expires 5/27/97

BSD&T C/O Mellon Mortgage Company  
1775 Sherman St., Denver, CO 80203 Payoff Dept

Prepared by: *T. Voigt*  
T. Voigt

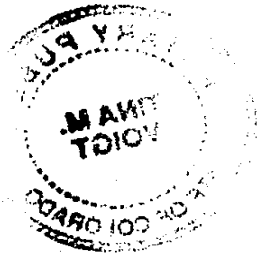
FIRST AMERICAN # C 82203  
D.C.

Mail To:  
ANTHONY AND PATRICIA Cutilletta  
1909 N. Howe  
CHICAGO, IL 60614

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## LEGAL DESCRIPTION:

THE NORTH 52.0 FEET OF SUB LOTS 6, 7 AND 8 (TAKEN AS A TRACT) (EXCEPT THAT PART THEREOF FALLING IN SAID SUB LOT 8) AND (EXCEPT THAT PART THEREOF TAKEN FOR ALLEY) IN FOSS SUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PN: 14-33-303-152

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