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Prepared By:

FIRST NATIONAL MORTGAGE CORP.
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

95686371

and When Recorded Mail To

FIRST NATIONAL MORTGAGE CORPORATION
15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE
ILLINOIS 60181

DEPT-01 RECORDING \$25.50
T0011 TRAN 8444 10/10/95 12:53:00
45909 + RV *-95-686371
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

25⁵⁰

Corporation Assignment of Real Estate Mortgage



COAN NO.: 206825020

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48064

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1995
executed by GLEN BEMONT, A BACHELOR

to FIRST NATIONAL MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 15443 SUMMIT AVENUE-SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181
and recorded in Book/Volume No.

No. COOK 95686370 page(s) _____, as Document
hereinafter as follows: (See Reverse for Legal Description) described
Commonly known as 379 WILMINGTON DRIVE-UNIT 101-A, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST NATIONAL MORTGAGE
CORPORATION

On SEPTEMBER 29, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appear

RICK J. PALANDRI
known to me to be the PRESIDENT
and

By: RICK J. PALANDRI
Its: PRESIDENT

A.N.T.N.

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:

OFFICIAL SEAL
PROCERFINA R JAVIER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 04 28/97

Notary Public _____
COOK County,

My Commission Expires 4/28/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

06-35-400-095-1030

Property of Cook County

14588995

UNIT 6-101A IN BUILDING 6 OF LOFTY CONDOS CONDOMINIUMS, PHASE II AS
 DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART
 OF LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 6, BEING A PLANNED UNIT
 DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,
 RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
 THEREOF RECORDED JULY 16, 1984 AS DOCUMENT NUMBER 2717331, IN COOK
 COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
 DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION
 OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
 COUNTY, ILLINOIS AS DOCUMENT NUMBER 26953520, AS AMENDED BY DOCUMENT
 27284109 AND FURTHER AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL
 CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED FOR
 RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON
 ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD IN PERCENTAGES SET
 FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL
 AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF
 SUCH AMENDED DECLARATION.

RIDER - LEGAL DESCRIPTION

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95686371

RIDER - LEGAL DESCRIPTION

UNIT 6-101A IN BUILDING 6 OF LOFTY CONDOS CONDOMINIUMS, PHASE II AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 1 IN HEARTHWOOD FARMS SUBDIVISION UNIT 6, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 16, 1984 AS DOCUMENT NUMBER 2717331, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY U.S. HOME CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26953520, AS AMENDED BY DOCUMENT 27284109 AND FURTHER AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED FOR RECORD PURSUANT TO SAID DECLARATION, TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS AMENDED DECLARATIONS ARE FILED OF RECORD IN PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGE SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION.

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