**UNOFFICIAL COPY** 

THIS DOCUMENT PREPARED BY:
MAIL TO:
Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008

## 95687405

DEPT-01 RECORDING

**\$**27.00

. T#0001 TRAN 0170 10/10/95 15:10:00

48105 † JM \*-95-687405

COOK COUNTY RECORDER

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MFN BY THESE PRESENTS, that EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby remise, RELEASE, CONVEY and QUITCLAIM unto James En Paulley, and his wife Elizabeth A. Paulley, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsperver it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of the 12th of September, 1570, and recorded with the Recorder's Office of Deeds of Cook County, in the State of Illinois, as Document #90461928, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

PLEASE SEE REVERSE SIDE YOR LEGAL DESCRIPTION 95687405

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said EDISON CREDIT UNION has caused these presents to be signed by its <u>Vice</u> President and attested by its <u>Secretary</u>, and its corporate seal to be hereto affixed this <u>20th</u> day of <u>September</u>, 19 95.

MAIL TO > BOX 352

EDISON CREDIT UNION, an Illinois corporation

Vice President

ATTEST: (seal)

9366SR

(seal)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

| (', (', ', ', ', ', ')) | SS

COUNTY OF C O O K )

I, Tracy Bulnowski , in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edward Berg and Sandra Palmer personally known to me to be the Vice President and Secretary of EDISON CREDIT UNION, an Illinois corporation, appeared before me this 20th day of September , 19 95 in person and acknowledged they executed the foregoing instrument as said Vice President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Notary Public

(SEAL)

"GVFICHAL SEAL"
Thery Beltomete
Notary Pablic, State of Himos
Commission Expires May 31, 1998

95687405

## Legal Pestription

That part of Lots 1,2,3,4 and 5 taken as a tract described as beginning at a point on the South Line of said tract which is 71.15 feet west of the Southeast Corner of said tract, thence North 15.78 feet to a point 71.18 feet West of the East line of said tract thence West 87.22 feet to a point on the West Line of said tract, which is 36.35 feet North of the Southwest Corner of said tract, thence South along the West line of said tract 36.35 feet to the Southwest corner of said tract, thence East along the South line of said tract 87.25 feet to the point of beginning in Nick Schmidt's Fitch Avenue Subdivision in the Northeast 1/4 of the Northwest 1/4 Section 36, Township 41 North, Range 13, East of the Third Principal Meridian, as slown by the Plat recorded January 10, 1929, as Document Number 10254167 in Cook County, Illinois.

PIN: 10-36-203-020

Address of Property: 2432 West Fitch, Chicago, Illinois 60645