INOFFICIAL COPY

## **RELEASE OF MORTGAGE**

668364-9 Loan No.

95687430

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto HENRY M. ZULTNER and ELSIE J. ZULTNER, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ COOK County, Illinois, as Document No. 2359777 to the premises therein de-Registrar's office of scribed to-wit:

Lot ninety-three (93) in the Second Addition to Almar Meadows, being a Subdivision of part of Lots four (4) and five (5) in the partition of that part of the West half of Section fourteen (14), Township thirty six (36) North, Range fourteen (14) East or the Third Principal Meridian, lying North of the River and the East half of the Southwest quarter of Section eleven (11), Township thirty six (36) North, large fourteen (14), East of the Third Principal Meridian, (except Railroad land) a'l in Cook County, Illinois.

> DEPT-01 RECORDING T40011 TRAN 8444 10/10/95 14:35:00 45959 4 RV \*~95-68743 \*--95--687430

Property Address: Fermanent Index Number:

15723 MINERVA - DOLTON, IL 60419 231,41530190000

COOK COUNTY RECORDER

SANINGS AND LONG

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASS OCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-DECEMBER , 19 91 cers, this 11TH day of

THE TALMAN HOME FEOERAL, SAVINGS AND LOAN ASSOCIATION OF

vicing Officer

STATE OF ILLINOIS COUNTY OF COOK

95687450

I,the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly an torized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized enters of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Eoard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and year first above written.

ALARY C. LANNON

Motary Public, State of Ininois My Commission Expires 2/1/94

THIS INSTRUMENT WAS PREPARED BY: G. BONURA
TALMAN HOME MORTGAGE CORPORATION

4242 North Harlem Avenue Norridge, Illinois 60634

Recorder's Box No.

Mail to: HENRY ZULTNER

15723 MINERVA

DOLTON, IL 60419

Mary C. Sanson

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

> **ATTORNEYS' NATIONAL** TITLE NETWORK

## UNOFFICIAL COPY

Property of County Clarks See