

UNOFFICIAL COPY 95687483

LOAN NO. 6720015

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

DEPT-01 RECORDING \$25.50
T80011 TRAN 8444 10/10/95 14:48:00
18014 RV *-95-687483
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

KNOWN ALL MEN BY THESE PRESENTS, THAT Pioneer Bank and Trust Company Successor in Interest By Merger To Banco Popular De Puerto Rico for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto David Smith and Gladys B Smith, Husband And Wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date November 23, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. CJ 04-038553, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

2500

95687483

Lot 6 in Schuhom Kron Addition to Lincolnwood, Section 27



EDWARD T. BURKE & ASSOC.
16001 PARK 10 PLACE STE 101
HOUSTON, TX. 77054

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-27-422-043-0000

Address(es) of premises: 7340 North Keystone Ave, Lincolnwood, IL 60645

Witness our hands and seal, this 13th day of September 1995.

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

By: Rasheedah M. Mubashshir (SEAL)

RASHEEDAH M. MUBASHSHIR
VICE PRES., RESIDENTIAL LENDING (SEAL)

OVER Legal PIN PROP

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Property of Cook County Clerk's Office

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04038553

RECEIVED
RESIDENTIAL MORTGAGE DEPT.

WED DEC 29 12:10

PIONEER BANK

DEPT-01 RECORDING \$31.50
T#0000 TRAN 0286 12/13/94 11:44:00
#0398 + CJ *-04-038553
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

November 23, 1994

THIS MORTGAGE ("Security Instrument") is given on
The mortgagor is DAVID SMITH AND GLADYS B. SMITH, HUSBAND & WIFE

..... ("Borrower"). This Security Instrument is given to
PIONEER BANK & TRUST COMPANY which is organized and existing
under the laws of UNITED STATES OF AMERICA and whose address is
2525 NORTH KEDZIE AVENUE, CHICAGO, IL 60647 ("Lender").
Borrower owes Lender the principal sum of NINETY THOUSAND AND NO/100-----
Dollars (U.S. \$ 90,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments,
with the full debt, if not paid earlier, due and payable on December 1, 2024

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all
renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect
the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument
and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located
in COOK County, Illinois:

Tax Id: 10-27-422-043-0000

LOT 6 IN SCHUHOM KRON ADDITION TO LINCOLNWOOD IN THE SOUTHEAST 1/4 OF
SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

95687463

04038553

ATTORNEY'S NATIONAL
TITLE NETWORK, INC.

which has the address of 7340 NORTH KEYSTONE AVENUE LINCOLNWOOD
[Zip Code] [Street] [City]

Illinois 60645 ("Property Address");
ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT
DSM750IL MTG.3014.1

Page 1 of 5 Loan #: 294425

FORM 3014 9/90
Mynorca, Inc. FormGen

3150DR

2036353

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DATE RECEIVED

STATE OF Illinois)
COUNTY OF Cook) SS.

I, The Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rasheedah M. Mubashshit personally known to me to be the Vice President of Pioneer Bank + Trust Company, an Illinois corporation, and _____ personally known to me to be the _____ of said corporation and personally known to me to be the same person(s) whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ and _____ she they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 13 day of September 1995.

"OFFICIAL SEAL"
JOE SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/26/97



[Signature]
NOTARY PUBLIC

Commission Expires _____

This Document was prepared by: WFI/smp
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

[Signature] SHERRY PRUITT



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