

UNOFFICIAL COPY

COOK COUNTY

PREPARED BY:
DEANNA FILLIPP
MORTGAGE BANCORP SERVICES

95687509

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 206883755

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8445 10/10/95 15:50:00
#6042 RV *-95-687509
COOK COUNTY RECORDER

45D

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A F.S.B., ITS SUCCESSORS AND/OR ASSIGNS

Box 260

1300
RP

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
BRIAN DETLEFSEN, UNMARRIED

and dated 9/26/95, to MORTGAGE BANCORP SERVICES
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **95687508**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 1764 IN STRATHMORE, SCHAUMBURG UNIT 20, BEING A SUBDIVISION OF PART OF
THE NORTHEAST 1/4 OF SECTION 18 AND PART OF NORTHWEST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING
TO THE PLAT THEREOF RECORDED OF SUBDIVISION FILED WITH THE REGISTRAR OF
TITLES OF COOK COUNTY ON FEBRUARY 2, 1978 AS DOCUMENT NO. 2997422, AND
ACCORDING TO THE PLAT THEREOF RECORDED OF SUBDIVISION RECORDED WITH THE
RECORDER OF DEEDS OF COOK COUNTY ON SEPTEMBER 6, 1977 AS DOCUMENT NO.
24096793, IN COOK COUNTY, ILLINOIS.

95687509

PIN 07-18-203-026

ATTORNEYS TITLE GUARANTEE FUND, INC

ALSO KNOWN AS: 2104 BRIAR HILL DRIVE, SCHAUMBURG, ILLINOIS 60191
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

MORTGAGE BANCORP SERVICES

On September 26th, 1995 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: President

appeared to me personally known, who, being duly sworn by me, did
say they/he/she is the

By: _____

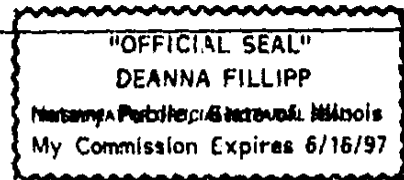
Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC Deanna Fillipp COUNTY Cook

My Commission Expires 6-16-97



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Property of Cook County Clerk's Office

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