

95687714

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Document Prepared by:  
DOCK ASSIGNMENT SERVICES  
When Recorded Mail to:  
SEASONS DIVERSIFIED FS CORP  
804 MOOREFIELD PARK DR STE 302  
RICHMOND, VA 23236  
ATTN: ASSIGNMENT COORDINATOR

Project No.: 1995-02 ALN

Assignor No.:  
684000005006881

Assignee No.:  
68400000500688

Property Address:  
5415 N SHERIDAN RD, UNT 2006  
CHICAGO IL 60640  
Pool No.:

Legal X EC:

DEPT-01 RECORDING \$23.50  
T#0008 TRAN 4924 10/10/95 15:16:00  
44516 RC #95-687714  
COOK COUNTY RECORDER

This space for Recorder's Use Only

Investor No.: 1659261884

ASSIGNMENT OF MORTGAGE

PIN/Tax ID # 14-08-203-017-1230

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

AMERICA'S LENDING NETWORK, INC., A Virginia Corporation whose address is:  
660 Research Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over  
to FIRST NATIONWIDE MORTGAGE CORPORATION, A Delaware Corporation whose address is: 5280 Corporate  
Drive Frederick, Maryland 21701 the described Mortgage, together with the certain note(s) described therein with  
all interest, all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of ILLINOIS, COOK (A) County,  
Official records on 11/17/92 as Document No.: 92859551  
in Book: / at Page: / as Certificate #:

Original Loan Amount is \$ 63000.00 Loan Date: 11/04/92  
Original Mortgagor: HOAN N LE AND SANG N LE, HUSBAND AND WIFE

Original Mortgagee: STANDARD FEDERAL SAVINGS ASSN

IN WITNESS WHEREOF, the undersigned corporation by its Board of Directors has caused this instrument  
to be executed by its duly authorized officers on 06/28/95 but effective 03/01/95.  
AMERICA'S LENDING NETWORK, INC.

95687714

*Jackie Marshall*  
Attest JACKIE MARSHALL  
ADMINISTRATIVE ASSISTANT  
SECRETARY



*Betty Bishop*  
Office: BETTY BISHOP  
ADMINISTRATIVE VICE  
PRESIDENT

State of OHIO  
County of CLARK

On 06/28/95 before me, CONNIE L. DIETSCH the undersigned officer, personally appeared  
BETTY BISHOP, ADMINISTRATIVE VICE PRESIDENT

and proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within  
instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her  
signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and seal:  
*Connie L. Dietsch*

Notary Public, State of OHIO  
CONNIE L. DIETSCH  
My commission expires: 02/05/98  
Last Assignment:



Recorded //  
Book



Handwritten initials/signature

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LEGAL DESCRIPTION

1995-02 ALN

LOAN #	POOL #	COUNTY	STATE
684000005006881		COOK (A)	IL

UNIT 2006-C, IN PARK TOWER CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 17, 1971 AND KNOWN AS TRUST NUMBER 27802 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24874698 IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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