

UNOFFICIAL COPY

Prepared By:

JOANNE L. SCHWARTZ
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

95434484

95687154

and When Recorded Mail To

FIRST RESIDENTIAL MORTGAGE, L.P.
600 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0000 TRAN 2033 07/06/95 11:24:00
#6700 : CJ *-95-434484
COOK COUNTY RECORDER
DEPT-01 RECORDING \$23.50
T#0003 TRAN 5420 10/10/95 14:39:00
#8401 : EB *-95-687154
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 4808

1st AMERICAN TITLE order # 082336 (5)

95434484

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 30, 1995
executed by DANIEL M. LUNDQUIST AND
SONJA KOSANOVIC HUSBAND AND WIFE
to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

95434484

and recorded in Book/Volume No.

No. COOK 95434483 page(s) County Records, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 2136 WEST EVERGREEN-UNIT 204 CHICAGO, ILLINOIS 60622

as Document described

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD. GEN. PARTNER

On JUNE 30, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C. MOOS
known to me to be the EXECUTIVE VICE PRESIDENT
and CHRISTINE CANTOR

[Signature]
By: ROBERT C. MOOS
Its: EXECUTIVE VICE PRESIDENT
[Signature]
By: CHRISTINE CANTOR
Its: OPERATIONS MANAGER

known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *[Signature]*
LAKE County, IL
My Commission Expires 2-6-98

Witness:

OFFICIAL SEAL
JOANNE L. SCHWARTZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-6-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/20/94

DPS 171

RE-RECORDED TO CORRECT LEGAL DESCRIPTION

23 50
BMP

UNOFFICIAL COPY

DPS 049

95434484

95687154

17-06-118-026
17-06-118-027
VOLUME 582

95687154

Property of Cook County Clerk

PARCEL 1: UNIT 2&E IN 2136 EVERGREEN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 21, 22 AND THE WEST 13 FEET OF LOT 20 IN BLOCK 10 IN D.S. LEE'S ADDITION TO CHICAGO, IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 05/30/95 AS DOCUMENT 95350160 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 9 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95350160

RIDER - LEGAL DESCRIPTION