

UNOFFICIAL COPY

Prepared by

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95687335

and When Recorded May To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7874 10/10/95 14:27:00
45255 + JW *-95-687335
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 101712

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of under said in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1995
executed by LAWRENCE J. SCHKEINER, AN UNMARRIED PERSON

to CARLTON MORTGAGE SERVICES, INC.,
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95687334

23.50

and recorded in Book Volume No. _____ page(s) as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows. (See Reverse for Legal Description)

Commonly known as 113 BRINKER ROAD, BARRINGTON HILLS, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On SEPTEMBER 26, 1995 before

95687335

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: CAROL GARDNER
Its: PRESIDENT

CAROL GARDNER
known to me to be the PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness

Elizabeth Carsten

Notary Public *Sonya R. Hassell*

OFFICIAL SEAL
SONYA R. HASSELL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-17-98

My Commission Expires COOK County, 11-17-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

95587335

01-15-300-019

Property of Cook County

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 15 AND THE CENTER LINE OF OLD BARRINGTON DUNDEE ROAD (AS ORIGINALLY LAID OUT) AT A POINT 98 3/4 LINKS SOUTH OF THE NORTHWEST CORNER THEREOF, THENCE NORTHEASTERLY OF SAID CENTER LINE OF OLD ROAD ON A LINE FORMING AN ANGLE OF 61 DEGREES 44 MINUTES FROM NORTH TO NORTHEASTERLY WITH LAST DESCRIBED WEST LINE OF SAID SOUTHWEST 1/4 A DISTANCE OF 395.61 FEET TO THE POINT OF BEGINNING, THENCE SOUTHEASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED CENTER LINE OF OLD ROAD 572.18 FEET TO THE NORTHWESTERLY RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD THENCE NORTHEASTERLY ON SAID RIGHT OF WAY LINE OF RAILROAD ON A LINE FORMING AN ANGLE OF 53 DEGREES 08 MINUTES FROM THE NORTHWEST TO NORTH TO NORTHEASTERLY WITH LAST DESCRIBED LINE 953.67 FEET TO THE EXTENDED CENTER LINE OF SAID OLD BARRINGTON DUNDEE ROAD (AS ORIGINALLY LAID OUT) THENCE SOUTHWESTERLY ON SAID CENTER LINE OF OLD ROAD AND SAID CENTER LINE EXTENDED SOUTH LINE FORMING AN ANGLE OF 36 DEGREES 52 MINUTES TO THE RIGHT WITH LAST DESCRIBED LINE A DISTANCE OF 763.0 FEET TO POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION