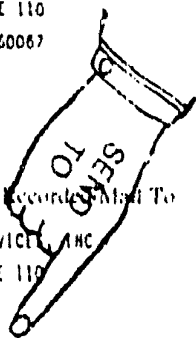


UNOFFICIAL COPY

Prepared By

ELIZABETH CARSTENS
600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

95687343



and When Recorded Must To

CARLTON MORTGAGE SERVICES, INC.
600 NORTH COURT-SUITE 110
PALATINE
ILLINOIS 60067

DEPT-01 RECORDING \$23.50
T0014 TRAN 7374 10/10/95 14:28:00
95263 JW *-95-687343
COOK COUNTY RECORDER

951573PT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4924092

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BANCOSTON MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

73 SB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 21, 1995
executed by MICHAEL J. ROLOFF AND
CHRISTINA M. ROLOFF HUSBAND AND WIFE
to CARLTON MORTGAGE SERVICES, INC.

95687342

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH COURT-SUITE 110
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK County Records, State of ILLINOIS as Document described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 813 LACY, STREAMWOOD, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CARLTON MORTGAGE SERVICES, INC.

On SEPTEMBER 21, 1995 before
(Date of Execution)

95687343

me, the undersigned a Notary Public in and for said
County and State, personally appeared

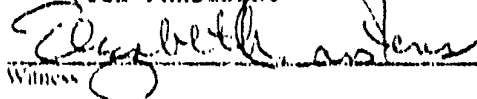
CAROL GARDNER
known to me to be the PRESIDENT

By: 
Its: PRESIDENT

and AL WOOD
known to me to be VICE PRESIDENT

By: AL WOOD
Its: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

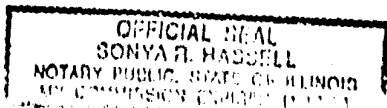

Witness

Notary Public 

My Commission Expires COOK 11-17-98 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev 06/12/95 DPS 171



UNOFFICIAL COPY

DPS 049

06-25-317-027

Property of Cook County Clerk's Office
95687333

LOT 6140 IN WOODLAND HEIGHTS UNIT NUMBER 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS AS FILED FOR RECORD OF APRIL 7, 1970 AS DOCUMENT 2129318 IN THE RECORDS OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 12, 1971 AS DOCUMENT 21396480 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION