Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504 Loan No 6057195

X B0x 116 eltee SATISFACTION/

DISCHARGE OF MORTGAGE

DEPT-01 RECORDING

\$23.00

- T#0010 TRAN 2942 10/11/95 10:23:00
 - #6666 + CJ *-95-688416
 - COOK COUNTY RECORDER

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL R. SCHWAEBER & ELIZABETH U. SCHWAEBER

to PRISM MONIGAGE COMPANY

bearing the date 06/16/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94546164 as Document Number 94546164

The above described moregage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 2547 N. GREENVIEW

CHICAGO, IL 60614

pin#

dated 08/28/95

CHASE MANHATTAN MORTGAGE CORPORATION: F/K/A CHASE HOME MORTGAGE CORPORATION

SUCCESSOR BY MERGER TO

AMERICAN RESIDENTIAL MORTGAGE CORPORATION

By:

LAURIE KEZSBOM VICE PRESIDENT

By:

NORMAN NOVITSKY VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on 08/23/05

by LAURIE KEZSBOM

and NORMAN NOVITSKY

of CHASE MANHATTAN MORTGAGE CORPORATION

F/K/A CHASE HOME MORTGAGE CORPORATION

SUCCESSOR BY MERGER TO

AMERICAN RESIDENTIAL MORTGAGE CORPORATION

on behalf of said CORPORATION.

JOSEPH LUCA

Notary Public

OFFICIAL SEAL JOSEPH L**UCA** NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commesion Exp. Dec. 12, 198

CHA

AFF V CONTRACTOR

Property of Coot County Clert's Office

35688416

UNOFFICIAL COPY

EXHIBIT 'A'

UNIT NUMBER 23 IN WRIGHTWOOD COURT TOWNHOMES CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:



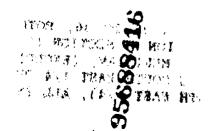
CERTAIN LOTS IN BLOCK 1 IN MOULDING HAIRLANDS SUBDIVISION OF LOTS 1 TO 3 OF ASSESSOR'S DIVISION OF OUT LOT 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87218183, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCOR COUNTY, ILLINOIS. 14-29-212-044-1023

20 Ox Cook Collin White States

UNOFFICIAL COPY

Property of Cook County Clerk's Office

it.



Property and the second

fu;