

UNOFFICIAL COPY

95688419



RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS: That EMPIRE OF AMERICA REALTY CREDIT CORP. does hereby

acknowledge that the indebtedness secured by a certain Mortgage made by CECILIO AVILA & CIRIACO AVILA to EMPIRE OF AMERICA REALTY CREDIT CORP., dated APRIL 15, 1991 and recorded on APRIL 25, 1991 and recorded among the Land Records of COOK County, Illinois in Instrument No. 91191166, has been fully paid and discharged, that EMPIRE OF AMERICA REALTY CREDIT CORP. was at the time of satisfaction, the holder of the Mortgage Note and that the lien of the Mortgage is hereby released.

IN WITNESS WHEREOF, the holder of said Mortgage Note has caused this instrument to be executed in its behalf by its agent this August 28, 1995 A.D.

** SEE ATTACHED LEGAL DESCRIPTION **

TAX ID NO. 13-14-408-023-0000

EMPIRE OF AMERICA REALTY CREDIT CORP.

By

Joann B Kaiser / Adm Vice President

STATE OF NEW YORK)

SS.

COUNTY OF ERIE)

I hereby certify, that on August 28, 1995, before me personally appeared Joann B Kaiser, (who acknowledged him/herself to be the ADM VICE PRESIDENT of EMPIRE OF AMERICA REALTY CREDIT CORP.) the holder of the Mortgage Note referred to above and that he/she executed the foregoing Release Deed for the purpose therein contained (by signing the name of EMPIRE OF AMERICA REALTY CREDIT CORP. as its agent) and that the facts set forth therein are true.

Notary Public

RE: 4252 N Drake
Chicago IL 60618
LOAN NUMBER: 406765-8

MARGARET A. LAWSON
Notary Public, State of New York
Qualified in Erie County
My Commission Expires July 11, 1996

~~RECEIVED BY NOTARY~~
~~EMPIRE ILLINOIS TITLE COMPANY~~
~~6150 N. MEADOWS AVENUE~~
~~CHICAGO, IL 60630~~
~~406765-8~~

DC209 013

Prepared By: Amy C. Brann
Administrative Assistant

Empire Plaza, 100 Seneca Street, Buffalo, New York 14203-2933

Licensed Mortgage Banker - NYS Banking Department



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X LOT TWO (2) AND THREE (3) IN BLOCK ELEVEN (11) IN MAMEROW'S
BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION BY GEORGE
T. J. MAMEROW OF THE WEST HALF OF THE WEST HALF OF THE SOUTH EAST
QUARTER OF SECTION FOURTEEN, TOWNSHIP FORTY NORTH, RANGE
THIRTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN: 13-14-408-023
13-14-408-024

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Property of Cook County Clerk's Office

RECEIVED
CLERK OF COOK COUNTY
JAN 11 1964

Box 116
Rutledge