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DEPT-01 RECORDING

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COOK COUNTY RECORDER

41170105250288

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto LINDA L LERNER, THOMAS G LERNER of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JANUARY 16, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95040419, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

UNIT NO. 33-3 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LOFTS AT LAKE ARLINGTON TOWNE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 87156662, AS AMENDED FROM TIME TO TIME, IN THE SOUTH-EAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

1965 CHARTER POINT DR., ARLINGTON HEIGHTS, IL 60004

PIN #: 03-16-411-009-1131

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this SEPTEMBER 15, 1995.

HOUSEHOLD FINANCE CORPORATION III

By: A. L. Hansen
A. L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A. L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this SEPTEMBER 15, 1995.



JUANITA GUYTON-Notary Public

This release prepared by:
Name: A. L. HANSEN
Address: 577 Lamont Rd
Elmhurst, Il 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-98

95688614

Release Deed

HOUSEHOLD FINANCE CORPORATION III

TO

LINDA L LERNER
THOMAS G LERNER

ADDRESS OF PROPERTY:

1965 CHARTER POINT DR.
ARLINGTON HEIGHTS, IL 60004

MAIL TO:

LINDA L LERNER AND THOMAS G LERNER
1965 CHARTER POINT DR
ARLINGTON HTS, IL 60004



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