

ILLINOIS

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WHEN RECORDED MAIL TO: DOC#

COUNTY OF COOK (A)

LOAN NO

(881617498 (88100000817498)

POOL NO

223005CD

1 S. LIMESTONE ST. SUITE 350
SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION,

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701

hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701

all the rights, title and interest of undersigned in and to that certain mortgage dated JUNE 26, 1987, executed by DAVID A. LEMONS AND

KATHY J. LEMONS, His WIFE

to JAMES F. MESSINGER & CO., INC.

and recorded in liber/cabinet at page(s)/drawer

document/instrument no 87368148 microfilm #

on JULY 6, 1987 pin number 19-09-127-037 LOT 14 050 LOT 13

in the plat of COOK County, Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN #: 19-09-127-037 LOT 14 050 LOT 13

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4832 10/11/95 07:58:00
\$4535 # RC *-95-683700
COOK COUNTY RECORDER

Property Address: 5030 SOUTH LONG, CHICAGO, IL 60638

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DEPT-10 PENALTY \$20.00

SEE ATTACHMENT FOR RECITALS.

Dated MAY 19, 1995, but effective MARCH 1, 1995.

STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION, TRANSFEREE OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION, E/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION F/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

BY Carl Gerstenberg
CARL GERSTENBERG
VICE PRESIDENT

BY Barbara Eschinger
BARBARA ESCHINGER
ASSISTANT SECRETARY

95688700

STATE OF MARYLAND)
COUNTY OF FREDERICK) ss

On MAY 19, 1995, before me MAE HEBB personally appeared CARL GERSTENBERG and BARBARA ESCHINGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Mae Hebb
MAE HEBB (COMMISSION EXP. 05/01 99)
Notary public

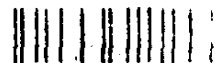


PREPARED BY:
Ronald E. Meharg
RONALD E. MEHARG
7470 NEW TECHNOLOGY WAY
SUITE C
FREDERICK, MD 21701

DAS. 11

C = S. 200 0019
P = S. 000 0012

661SFA.S.02215



Handwritten calculations: 23.50 + 20.00 = 43.50

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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1973, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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ONTRAK ASSIGNMENT SERVICES

LOAN: 617498

POOL: 223005CD

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

THE SOUTH 5 FEET OF LOT 13 AND LOT 14 IN BLOCK 16 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 9.225 ACRES THEREOF AND EXCEPT ALSO A STRIP OF LAND 66 FEET WIDE ACROSS THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 9 TO BE USED FOR RAILROAD PURPOSES AS DESCRIBED IN DEED TO JAMES T. MAHER DATED APRIL 20, 1986 AND RECORDED MAY 4, 1986 IN BOOK 5728 PAGE 51 AS DOCUMENT 2583034, IN COOK COUNTY, ILLINOIS.

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