

ILLINOIS

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WHEN RECORDED MAIL TO:

COUNTY OF COOK (A)  
LOAN NO (881)640303 (88100000640303)  
POOL NO 253130CD

DOCK  
1 S. LIMESTONE ST. SUITE 350  
SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

DEPT-01 RECORDING \$25.50  
T#0008 TRAN 4832 10/11/95 09:15:00  
\$4827 + RC #-95-688876  
COOK COUNTY RECORDER

FOR VALUE RECEIVED, STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE  
RESOLUTION TRUST CORPORATION,

located at 660 RESEARCH DRIVE, FREDERICK, MD 21701

hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, A  
DELAWARE CORPORATION

located at 5280 CORPORATE DRIVE, FREDERICK, MD 21701

all the rights, title and interest of undersigned in and to that certain  
mortgage dated JULY 22, 1988, executed by DAVID C. PRESSLEY AND

LYNN A. PRESSLEY, HIS WIFE

to THE FIRST MORTGAGE CORPORATION

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 88332823 microfilm # \_\_\_\_\_

on JULY 27, 1988 pin number 26-31-406-016

in the plat of COOK County, Illinois described hereinafter as  
follows:

SEE ATTACHMENT A. PIN #: 26-31-406-016

DEPT-10 PENALTY

\$22.00

Property Address: 13455 S. MACKINAVI AVENUE, CHICAGO, IL 60633

Together with the note or notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

SEE ATTACHMENT FOR RECITALS.

Dated MAY 19, 1995, but effective MARCH 1, 1995.

STANDARD FEDERAL SAVINGS ASSOCIATION IN CONSERVATORSHIP WITH THE RESOLUTION TRUST CORPORATION,  
TRANSFeree OF STANDARD FEDERAL SAVINGS BANK IN RECEIVERSHIP WITH THE RESOLUTION TRUST CORPORATION,  
f/k/a STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION  
f/k/a STANDARD SAVINGS AND LOAN ASSOCIATION OF GAITHERSBURG

BY Carl Gerstenberg  
CARL GERSTENBERG  
VICE PRESIDENT

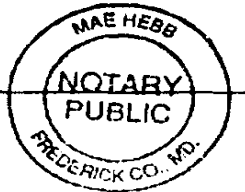
BY Barbara Eschinger  
BARBARA ESCHINGER  
ASSISTANT SECRETARY

95688876

STATE OF MARYLAND )  
COUNTY OF FREDERICK ) ss

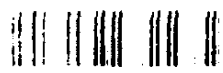
On MAY 19, 1995, before me MAE HEBB  
personally appeared CARL GERSTENBERG and  
BARBARA ESCHINGER personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

Mae Hebb  
MAE HEBB (COMMISSION EXP. 05-01-99)  
Notary public



PREPARED BY:  
Ronald E. Meharg  
RONALD E. MEHARG  
7470 NEW TECHNOLOGY WAY  
SUITE C  
FREDERICK, MD 21701

2550  
2822  
47.50



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## RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal Savings Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator thereof by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of that certain Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially all of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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ONTRAK ASSIGNMENT SERVICES

LOAN: 640303  
POOL: 253130CD

STATE: IL  
COUNTY: COOK (A)

## LEGAL DESCRIPTION

THAT PART OF THE SOUTH 2 FEET OF LOT 29, ALL OF LOT 28 AND LOT 27, AND LOT 26 (EXCEPT THE SOUTH 16 FEET THEREOF) IN BLOCK 16 IN CALUMET & CHICAGO CANAL & DOCK CO'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTH 5 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A STRAIGHT LINE DESCRIBED AS BEGINNING AT A POINT ON THE SOUTH LINE OF LOT 25 IN BLOCK 16 AFORESAID, A DISTANCE OF 72.50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 25, AND RUNNING NORTH TO A POINT ON THE NORTH LINE OF LOT 48 IN BLOCK 16 AFORESAID, A DISTANCE OF 71.75 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 48 IN COOK COUNTY, ILLINOIS.

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