

UNOFFICIAL COPY

#6059974 KRAMER, GEORGE

FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

95688348

DEPT-01 RECORDING \$23.00
T#0001 TRAN 0186 10/11/95 10:05:00
#8240 JIM *95-688348
COOK COUNTY RECORDER

REI # 7333

KNOW ALL MEN BY THESE PRESENTS, That CENTENNIAL MORTGAGE COMPANY,
A DIVISION OF SUPERIOR BANK FSB; 135 CHESTNUT RIDGE ROAD; MONTVALE, NJ
07645

23⁰⁰

of the County of BERGEN and State of NEW JERSEY for
and in consideration of one dollar, and for other good and
valuable consideration, the receipt whereof is hereby
acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-
CLAIM unto George Kramer and Kristina Kramer, husband and wife;
2634 Louis; Franklin Park, IL 60131

heirs, legal representatives and assigns, all the right,
title, interest, claim or demand whatsoever may have it may
acquired in, through, or by a certain MORTGAGE, bearing date
the 17th day of October, 1994, and recorded in the
Recorder's Office of COOK County, in the State of
Illinois in Book of records on page as Document No.
~~6839974~~ to the premises therein described, situated in the
County of COOK State of Illinois, as follows, to wit:

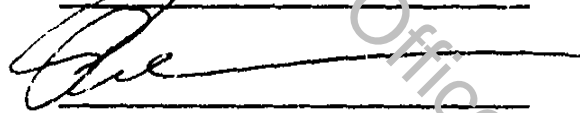
95688348

SEE ATTACHED
together with all the appurtenances and privileges thereunto
belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 12-28-310-007-0000
ADDRESS(ES) OF PREMISES 2634 LOUIS; FRANKLIN PARK, IL 60131

WITNESS my hand and seal this 22ND day of SEPTEMBER, 1995
CENTENNIAL MORTGAGE COMPANY,
A DIVISION OF SUPERIOR BANK FSB

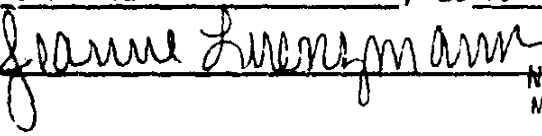
STATE OF NEW JERSEY)SS.
COUNTY OF BERGEN


PHILIP S. EINHORN, SENIOR VICE
PRESIDENT

JEANNE LUENZMANN

I, JEANNE LUENZMANN a notary public in and for the
said County, in the State aforesaid, DO HEREBY CERTIFY that
PHILIP S. EINHORN personally known to me to be the
same person whose name is/are subscribed to the foregoing
instrument, appeared before me this day in person, and
acknowledged that he signed, sealed and delivered the said
instrument as the free and voluntary act, for the uses and
purposes therein set forth.

Given under my hand and official seal, this 22ND day of
SEPTEMBER, 1995.

 JEANNE LUENZMANN NOTARY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES JULY 8, 1998

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RIDER - LEGAL DESCRIPTION

LOT 46 IN MARCONI CONSTRUCTION COMPANY'S WEST MANOR DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 25, 1951, AS DOCUMENT 15177635, IN COOK COUNTY, ILLINOIS.

PIN: 12-28-310-007

PROPERTY ADDRESS: 2634 LOUIS ST, FRANKLIN PK, IL 60131

Mail to: ~~George & Kristina Kramer
2634 Louis St.
Franklin Park, IL 60131
Box 1169~~

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2011-01-13