

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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DEPT-01 RECORDING \$23.50
T#0010 TRAN 2942 10/11/95 09:48:00
46620 + CJ *-95-688372
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the BRIDGEVIEW BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL J. LEONARD AND JULIE A SCURIO, TENANTS

(NAME AND ADDRESS)
IN COMMON, 10701 SOUTH KEATING AVENUE #3D, OAK LAWN, ILLINOIS 60453
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of AUGUST, 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 94789411

to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit: PARCEL 1: UNIT NO. 10701-3D, AS DELINEATED ON THE PLAT OF SURVEY FOR THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL 1"): LOT 5 (EXCEPT THE SOUTH 1/4 THEREOF) AND LOT 6 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 10 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO, THE EAST AND WEST VACATED ALLEY LYING BETWEEN SAID LOTS 5 AND 6, WHICH SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR KEATING KORNERS CONDOMINIUM, MADE BY HARRIS TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 23, 1978, AND KNOWN AS TRUST NO. 39027, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25423708, TOGETHER WITH AN UNDIVIDED 2.8333% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP SURVEY). PARCEL 2: AN EXCLUSIVE EASEMENT AS TO PARKING SPACE P-6 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 25423708, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-15-301-021-1012
Address(es) of premises: 10701 SOUTH KEATING AVENUE #3D, OAK LAWN, ILLINOIS 60453
Witnesses _____ and _____ HANDS _____ and seal _____, this 24TH day of AUGUST, 1995.

BY: [Signature] (SPAL)
SENIOR VICE PRESIDENT

VICE PRESIDENT ATTEST: [Signature] (SBAL)

This instrument was prepared by G. TOOMEY/BRIDGEVIEW BANK & TRUST CO., 7940 S. HARLEM AVE.,
(NAME) BRIDGEVIEW, ILLINOIS 60455 (ADDRESS)

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RELEASE DEED

By Corporation

TO

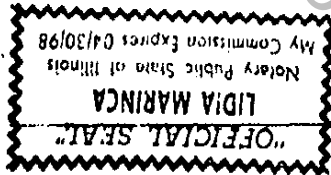
ADDRESS OF PROPERTY:

MAIL TO

MAIL TO

Jack Fawcett
1835 Silver Spring
Hessman Center

BARFORUMS, INC



Commission Expires

NOTARY

Lidia Marinca
24TH day of AUGUST, 19 95

GIVEN Under my hand and NOTARIAL seal this 24TH day of AUGUST, 19 95

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such SR, VICE PRESIDENT, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the PRESIDENT, and personally known to me to be the

VICE COMPANY, a corporation, and MARK M. MCARTHY, personally

personally known to me to be the SR, VICE PRESIDENT of the BRIDGEVIEW BANK & TRUST

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. CHRISTINE MALEC

I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS }
County of COOK }
SS

95685372