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C = \$.232.0350 P = \$.002.2564

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(881)952498/(88100000952496)

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

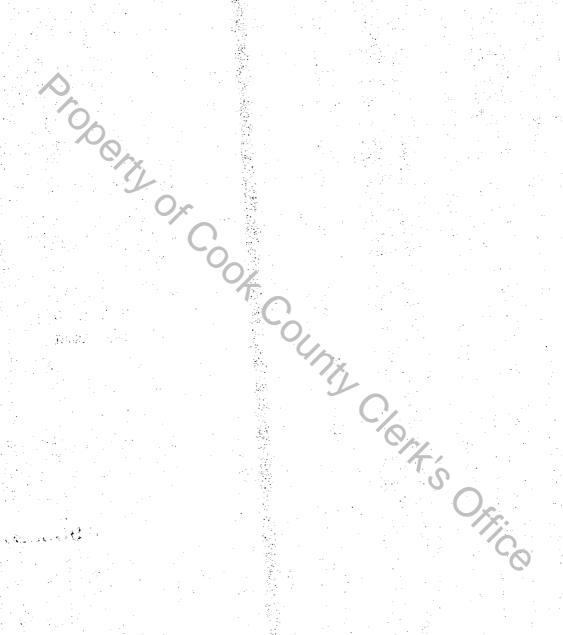
COUNTY OF COOK (A)
LOAN.NO (881)952498/16
POOL.NO 207608CD 207608CD

ASSIGNMENT OF MORTGAGE 1-01 RECORDING \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$23.00 | \$

	· •	COOK COUNTY RECORDER
FOR VALUE RECEIVED, <u>STANDARD</u>	FEDERAL SAVINGS ASSOCIATION IN COL	NSERVATORSHIP WITH THE
RESOLUTION TRUST CORPORATION,		
located at 660 RESEARCH DRI	VE, FREDERICK, MD 21701	
nereby grants, assigns, and DELAWARE CORPORATION	transfers to FIRST NATIONWIDE	MORTGAGE CORPORATION, A
located at 5280 CORPORATE OF	RIVE. FREDERICK, MD 21701	
all the rights, title and	d interest of undersigne	ed in and to that certain
	NUARY 20, 1987 , executed	d by JAMES L PHELPS.
DIVORCED AND NEVEP SINCE REMARRIE	<u>:D</u>	
O WESTAMERICA MOFTGAGE CO	MPANY, A COLORADO CORPORA	TION
and recorded in liber/cabin	et at page	(s)/drawer
document/instrument nc. 87	106944 Microfi	
on FEBRUARY 25, 1987 pin nu	mber _25-34-312-030	described hereinafter as
in the plat ofCOCK	coditey, TITTHOIS	described hereingreer as
THE WEST 40 FEET OF THE SOUTH 181 FE	FF/ OF THE NORTH 503 FEET OF LOT 7 IN 1 ON A 4D HENRY B. DOLTON. OF PART OF 1 ON 3. TOWNSHIP 37 NORTH, RANGE 14, E 4, ILLINCIS. PIN #: 25-34-312-030	THE WEST 1/2 OF THE
Property Address: 317 EA	IST 136TH PLACE CHICAGO, IL 60	627
Together with the note or	notes therein described (or reterred to, the money
due and to become due the accrue under said Mortgag		all rights accrued or to . DEPT-10 PENALTY \$20.1
accide dider said horegay		. DEFT-10 FEMELTI FEMELTI
SEE ATTACHMENT FOR RECITA	LS.	
Dated <u>MAY 19, 1995</u>	, but effective MARC	CH 1, 1995 -
		
		Wall the percentage town connection
TRANSFEREE OF STANDARI	D <i>FEDERAL SAVINGS BANK IN RECEIVERSHIP W</i> F/k/a STANDARD FEDERAL S	WITH THE RESOLUTION TRUST CORPORATION, THE RESOLUTION TRUST CORPORATION, BAYINGS AND LOAN ASSOCIATION ASSOCIATION OF GAITHERSBURG
	Local Herita	Tiers
	CARL GERSTENBERG	veg
	VICE PRESIDENT	95689725
	31 B 0 5-0	'C
	BARBARA ESCHINGER	
	ASSISTANT SECRETARY	
STATE OF MARYLAND		
COUNTY OF FREDERICK)ss)	
	hafana na seep ii	ICOD
On <u>MAY 19, 1995</u> personally appeared <u>CAR</u>	, before me <u>MAE H</u> LGERSTENBERG	and
BARRARA ESCHINGER		personally known to me
(or proved to me on the b	asis of satisfactory evid	ence) to be the person(s)
	nstrument as <u>VICE PRESIDE</u>	dged to me the corporation
and <u>ASSISTANT SECRETARY</u> executed it.	dia donionze	
	MAE HEED	PREPARED BY:
Man Hall.		Wash & Schare
MAE HEBB (COMMISSION EXP.	05/01/99) (NOTAITY)	TOMORU U. TOTAL
Notary public	OSIGITAS) PUBLIC	PONALD E. MEHARIG
-	TO FRICK CO.	FREDERICK, MD 21701 200 20
(OAS.IL)	THE COLUMN TO TH	2,20 VV
C = \$.232.0350	;	THE WILLIAM OF A VAN
D = 9.002.2564	J = 661SFSA.S.02567	

J = 661 SFSA.S.02567

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RECITALS

Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

In 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Earls ("SFSB") in 1987; and

On October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Respection Trust Corporation as Receiver by OTS Order No. 92-451 dated October 21, 1992; and

Standard Federal (aving Association ("SFSA") is an institution now in conservatorship and the Resolution Trust Corporation has been appointed as Conservator therefor by OTS Order No. 92-451 dated October 21, 1992; and

Pursuant to the terms of the extrin Purchase and Assumption Agreement between the Resolution Trust Corporation as Receiver for SFSB and the Resolution Trust Corporation as Conservator for SFSA dated October 21, 1992, substantially at of the assets of SFSB, including the asset referenced herein, were transferred to SFSA.

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Poperty of Cook County Clark's Office